STATE OF INDIANA LAKE COUNTY FILED FOR ATTORD

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## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Elsie Radzinski, to CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION and CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on September 19, 1997 in the amount of \$8,033.00 and recorded on November 5, 1997 as Document No. 97075668, respectively, in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said City of Hammond, Indiana by and through its Hammond Redevelopment Commission and Citizens Financial Services, FSB, has caused this instrument to be signed, this September 29, 2000.		
CITIZENS FINANCIAL SERVICES, FSB		INDIANA by and through its LOPMENT COMMASSION
June Stur	James de	Pavis &
Jeffrey O. Stur Senior Vice President	James Davis, Sr.	President
Marc A. Zubeck, Assistant Secretary	Margaret Royce Galvin,	Secretary
State of Indiana }	OFFICIA	
County of Lake } SS: This Docum	ent is the pro	
Before me, the undersigned, a Notary Public in and President and Margaret Royce Galvin, Secretary, pers Indiana by and through its Hammond Redevelopmer Satisfaction of Mortgage, as such officers, for and on Commission.	onally known to me to be at Commission and acknown	Such Officers of the City of Hammond, wledged the execution of the foregoing
WITNESS MY HAND and official seal this 29th day		racha a Brago
My Commission Expires: 04/18/08 County of Residence: Lake	Ceceli	Bragg, Notary Public
State of Indiana } SS:		
County of Lake }	SEAL	
Before me, the undersigned, a Notary Public in and for said County, this 29th day of September, 2000 personally appeared Jeffrey C. Stur and Marc A. Zubeck, personally known to me to be the Senior Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.		
WITNESS MY HAND and official seal	Jennife	S. Brown, Notary Public

My Commission Expires: 08/22/07 County of Residence: Lake

THIS INSTRUMENT PREPARED BY:

David O. Loo, Assistant Vice President Citizens Financial Services, FSB 707 Ridge Road Munster, IN 46321

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

