STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 073928

2000 OCT 11 AM 9:54

SATISFACTION OF MORTGAGE ER

SATISFACTION OF MORTGAGE ER

GEORDER

THIS CERTIFIES that a certain Mortgage executed by Kathleen A. Benni, to CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION and CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on January 9, 1997 in the amount of \$8,023.00 and recorded on February

| 14, 1997 as Document No. 97009710, respectively, in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, said City of Hammond, Indiana by and through its Hammond Redevelopment Commission and Citizens Financial Services, FSB, has caused this instrument to be signed, this September 29, 2000. | |
|--|--|
| CITIZENS FINANCIAL SERVICES, FSB | CITY OF HAMMOND, INDIANA by and through its |
| Jeffrey E. Stur, Senior Vice President | James Davis, Sr. President |
| Marc A. Zubeck, Assistant Secretary | Margaret Hoyce Galvin, Secretary |
| State of Indiana } SS: | OFFICIAL! |
| 0 | nent is the property of |
| President and Margaret Royce Galvin, Secretary, pers Indiana by and through its Hammond Redevelopmen | for said County and State, personally appeared James Davis, Sr., sonally known to me to be Such Officers of the City of Hammond, at Commission and acknowledged the execution of the foregoing behalf of said Corporation and by said Hammond Redevelopment by of September, 2000. |
| | Cecelia A Bragg, Notary Public |
| My Commission Expires: 04/18/08 County of Residence: Lake | SUDER'S OFF |
| State of Indiana } | |
| County of Lake } | SEAL SEAL |
| Secretary, respectively, of the Citizens Financial Serv signed and delivered the annexed satisfaction of mor | for said County, this 29th day of September, 2000 personally nally known to me to be the Senior Vice President and Assistant vices, FSB, and severally acknowledged that as such officers, they tagge, pursuant to the authority of the Board of Directors of said a free and voluntary act and deed of said corporation, for the uses |
| WITNESS MY HAND and official seal | Jennifer S. Brown, Notary Public |
| My Commission Expires: 08/22/07 | Jennier S. Diowii, Notary Public |

County of Residence: Lake

> THIS INSTRUMENT PREPARED BY: David O. Loo, Assistant Vice President Citizens Financial Services, FSB 707 Ridge Road Munster, IN 46321

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected.

