STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 073920

2008 OCT 11 AM 9: 54

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Linda J. Turczi, to CITY OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION and CITIZENS FINANCIAL SERVICES, FSB, a Commission of America on October 16. 1996 in the amount of \$8,031.00 and recorded on October 25, 1996 as Document No. 96071315, respectively, in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHERE of and Citizens Financial Se							
CITIZENS FINANCIAL SERVICES, FSB			CITY-OF HAMMOND, INDIANA by and through its HAMMOND REDEVELOPMENT COMMISSION				
Chisme Stur			James Bris S.				
Jettrey C. Styr, Senior Vice President			James Davi	s, Sr.	<u>ow</u>	Presiden	t
Muc of Oku	luck		ner	1450 A.	Dance.	Gale	A.A.
Marc A. Zubeck, Assista	nt Secretary	Doc	Margaret R	oyce Galvii	1,	Secretary	<i>y</i>
State of Indiana } SS	i N	OT (OFF	ICL	AL!		
County of Lake }	This D	ocume	ent is t	he pro	perty	of	
Before me, the undersign President and Margaret R Indiana by and through it Satisfaction of Mortgage, Commission.	oyce Galvin, Secrets Hammond Red	etary, person	nally known Commissio	to me to be	Such Off owledged t	icers of the the execution	City of Hammond, n of the foregoing
WITNESS MY HAND	and official seal th	nis 29 th day o	of Septemb		Jeals Tia A Bras	gg, Notary I	Brogg
My Commission Expires County of Residence:	: 04/18/08 Lake		ORDER'S		na A. Drag		uone
State of Indiana } SS		S. S					
County of Lake }		E	JEAN.	tritis			
Before me, the undersign appeared Jeffrey C. Stur a Secretary, respectively, of signed and delivered the acorporation, as their free and purposes therein set if	and Marc A. Zubo f the Citizens Fina annexed satisfacti and voluntary act	ck, persona ncial Service on of mortg	illy known tes, FSB, and age, pursua	to me to be d severally int to the au	the Senior acknowled thority of t	Vice Presided Wice President value of the Board of the Bo	dent and Assistant such officers, they f Directors of said
WITNESS MY HAND a	and official seal			4	easif	υØ.	Brown
My Commission Expires: County of Residence:	08/22/07 Lake			Jenni	jer S. Brldv	vn, Notary	Public PLIC
	Dav (S INSTRUM id O. Loo, A Citizens Fina Ridge Road	Assistant Vi ancial Servi	ce Presiden ces, FSB	=	2000	SON TO SERVICE SON TO

the instrument. We Have made no examination of the instrument or the land affected.

