

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 073875

2000 OCT 11 AM 9:30

INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **3537503**
LOAN NO 2: **306841855**
INVESTOR: **370**
POOL NO: **0000367394**
INVESTOR TYPE: **FNMA**

WHEN RECORDED MAIL TO: RECORDER
BayView Portfolio Services, Inc.
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PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Production Group

Document is NOT OFFICIAL!
Assignment of Mortgage

This Document is the property of the Lake County Recorder.

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

3451 HAMMOND AVENUE, WATERLOO, IA 50702

all beneficial interest under that certain indenture of Mortgage dated **10/30/96** from **JOHN H. MALLOY AND ELEANOR R. MALLOY, HUSBAND AND WIFE**

Property Address: **2513 E. LAKE SHORE DRIVE, CROWN POINT IN, 46307**
THE ADVANTAGE FINANCIAL CENTER, INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **96075002** on **11/12/96** in Book

Page _____, of Official Records in the office of the County Recorder of **LAKE** County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



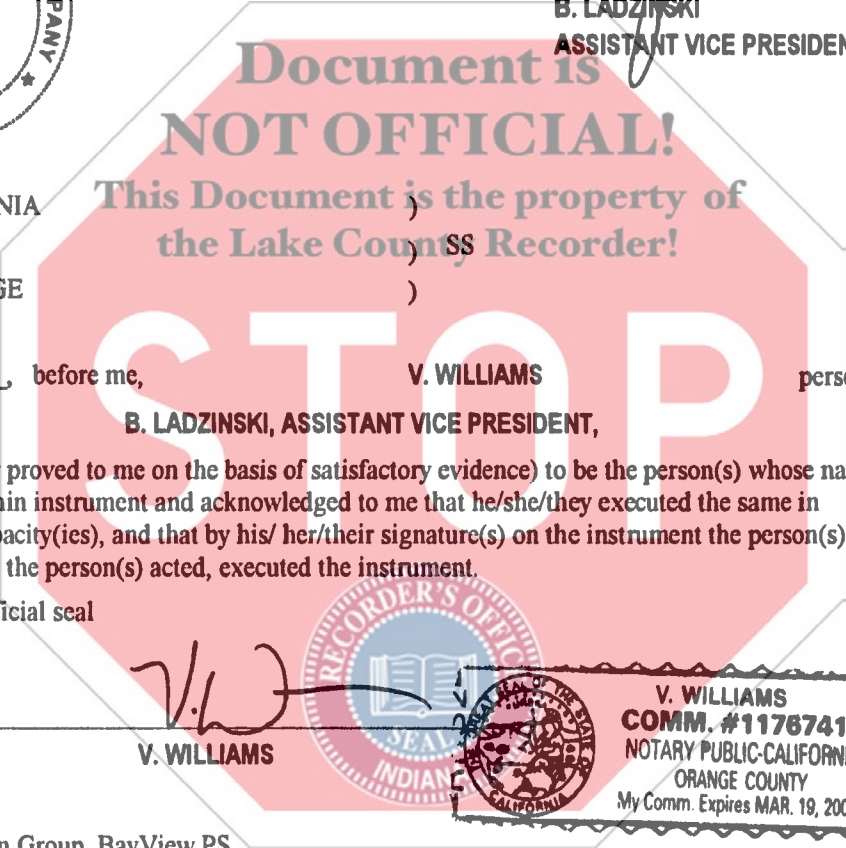
at #157610
of 145679
1200
B

Dated: 8/1/00

THE HUNTINGTON MORTGAGE COMPANY
7575 HUNTINGTON PARK DRIVE, COLUMBUS, OH 43235



By [Signature]
B. LADZINSKI
ASSISTANT VICE PRESIDENT



STATE OF CALIFORNIA)

COUNTY OF ORANGE)

On 8/1/00, before me, **V. WILLIAMS** personally appeared
B. LADZINSKI, ASSISTANT VICE PRESIDENT,

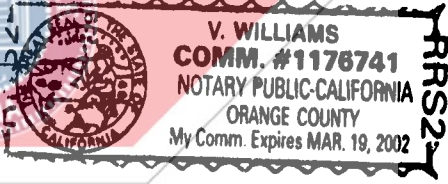
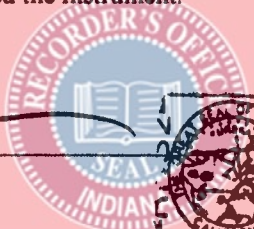
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 3/19/02

[Signature]
V. WILLIAMS



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