PREPARED BY RECORD AND RETURN TO:

LA ATUF GREAN

Egypta Lati Cultur Joec. MMT./Doc. CONTROL 2000 073841

1. U. BUX 44136

JACA SCHWILLE, FL 32231-9957

STATE OF INDIANA LAKE COUNTY FILED FOR 1-0080

2000 DOT 11 AM 9: 22

MOTHS W. CHIER

ASSIGNMENT OF MORTGAGE

LOAN NUMBER: 28112

KNOW ALL MEN BY THESE PRESENTS That

COREWEST BANC, A CALIFORNIA CORPORATION

organized and existing under the laws of , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

EquiCredit Corporation of America

organized and existing under the laws of

, party of the second part, its

successors and assigns, a certain indenture of mortgage dated the e prochesty day of July

1999 , made by

MARVIN WALTON AND DEBORAH WALTON, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of

FIFTY EIGHT THOUSAND FIVE HUNDRED & 00/100 Dollars (\$

58,500.00),

and all its rights, title and interest in and to the premises situated in the county of

Lake , State of Indiana, and described in said mortgage as follows, to-wit:

LOTS 1 AND 2 IN BLOCK 1 IN SUNNYDALE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Parcel No. 25-47-0404-000

which said mortgage is recorded in the office of the Recorder of

County, in the State of Indiana, in Book No.

at Page as Document No. 990 6549 and the money due or to grow due thereon, with the interest:

together with the said note therein described

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. Indiana Assignment of Mortgage

with Acknowledgment

11/97

995W(IN) (9711)

Initials:

Page 1 of 2 VMP MORTGAGE FORM8 - (800)521-7291

8790095791

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its , and attested by and its corporate seal to be hereunto affixed this ATTEST: Commonwealth/State of Ilinois County of Dupage The foregoing instrument was acknowledged before me this 9th Day of July, 1999 by Steven R. Flint and Colleen H. Murray Regional Operations Hanager and Underwriting Team Leade corporation, on behalf of the said corporation. SEAL" OFFICIAL FRANCES M CATALANO ncom. Catalano 995W(IN) (9711) Page 2 of 2