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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 073833

2000 OCT 11 AM 9:21

MORRIS W. CARTER
RECORDER

Prepared by and Return to:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
9-444-10
214711267

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\$0.00

ASSIGNMENT OF LIEN
The State of
COUNTY OF

TAX ID # 9-444-10
INDIANA
LAKE

Document is NOT OFFICIAL

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET MORTGAGE CORP.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
CYNTHIA M. COLBURN A SINGLE PERSON

FLEET MORTGAGE CORP.
324 WEST EVANS
FLORENCE, SC 29501

MTG RECORDED 3-23-00 AT _____ AM/PM
DOCUMENT NO. 2000-019859 BK _____ PG _____
OF Lake COUNTY Indiana

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N HARWOOD
DALLAS, TX 75201-1618
DRAWN BY JOSE RIVERA

and payable to the order of CTX MORTGAGE COMPANY
in the sum of \$ 64,600.00 dated MARCH 17, 2000
due and payable in monthly installments as therein provided.

and bearing interest and

14-
#257988

214711267

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
LAKE County, INDIANA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
LAKE County, INDIANA to wit:
All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

RE: Property Address 336 SUMMIT PARK COURT
CROWN POINT, IN 46307

EXECUTED, without recourse and without warranty on the undersigned, this 17th day of MARCH
2000.

CTX MORTGAGE COMPANY

ATTEST: Susan M. Venski BY: Paul Diamond
SUSAN M. VENSKI PAUL DIAMOND
ASSISTANT SECRETARY REGIONAL VICE PRESIDENT

This Document is the property of the Lake County Recorder!



THE STATE OF ILLINOIS
COUNTY OF LAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
PAUL DIAMOND REGIONAL VICE PRESIDENT known to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 17th day of MARCH, 2000.

[Signature]

Notary Public in and for the State of: ILLINOIS
the County of: LAKE
Printed Name: DIANA L. WINKLER
My Commission Expires: SEPTEMBER 23, 1997



SCHEDULE A

LEGAL DESCRIPTION

Unit 336, Building 8, Unit 1, Summit Park Condominiums, a Horizontal Property Regime, as per plat thereof, recorded in Plat Book 57 page 29, in the Office of the Recorder of Lake County, Indiana, as Document No. 761164 and as Document No. 763263 under the date of July 3, 1984 and as Document No. 786030 on December 27, 1984 and as amended by Document Nos. 843388 and 843389 recorded March 3, 1986 and as amended by Document Nos. 871580 and 871581, recorded August 27, 1986 and further amended by Document No. 95025688 recorded May 10, 1995, in the Recorder's Office of Lake County, Indiana, together with the undivided interest in the common areas appertaining thereto.

