

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 OCT 11 AM 9:09

MORRIS W. CARTER
RECORDER

2000 073801

FMG #: 0203146934
NAME: DAVID W GIBSON
P/O DATE: 09/19/2000.

THIS INSTRUMENT PREPARED BY:
MARIO J. FISHER
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
DAVID W GIBSON
2174 ST JOSEPH PLACE
LAKE STATION IN 46405

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DAVID W GIBSON to

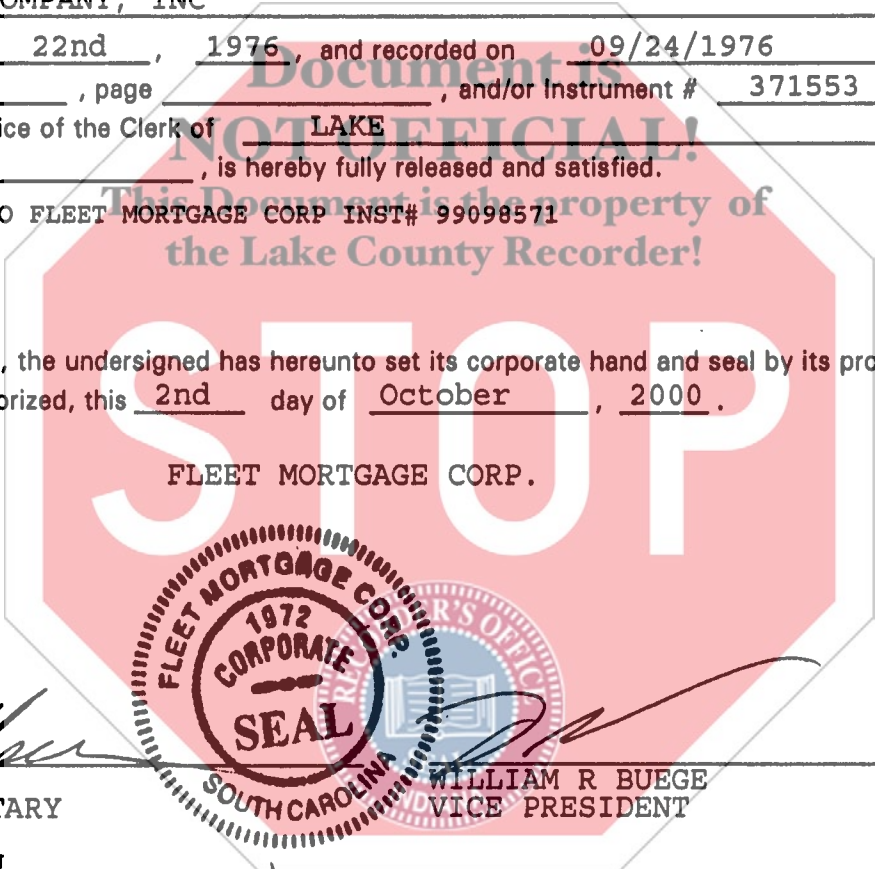
LAKE MORTGAGE COMPANY, INC

dated September 22nd, 1976, and recorded on 09/24/1976 in Mortgage Record , page , and/or Instrument # 371553, of the records in the office of the Clerk of LAKE County, INDIANA, is hereby fully released and satisfied.

LAST ASSIGNED TO FLEET MORTGAGE CORP INST# 99098571
This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 2nd day of October, 2000.

FLEET MORTGAGE CORP.



Julie Mulhern
JULIE MULHERN
ASSISTANT SECRETARY

William R Buege
WILLIAM R BUEGE
VICE PRESIDENT

State of WISCONSIN
County of MILWAUKEE

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of October, 2000, personally appeared WILLIAM R BUEGE
and JULIE MULHERN, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
My commission expires 05/19/2002

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

Charles P. Cain
CHARLES P CAIN
Notary Public

IN_REL (040)

MERS MIN: _____ MERS Phone: _____

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