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PREPARED BY AND RETURN TO:

TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 073758

2000 OCT 11 AM 9:03

TBW FILE NO. 83802
INVESTOR LOAN NO. 1674500441
COMMITMENT/POOL NO. 253356F
GMAC LOAN NO. 306895835
Shipment No. GMAC - 3
FNMA

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated
May 18, 2000 executed by
OSCAR C. GUZMAN, MARRIED TO MICAELA GUZMAN

to EMBASSY MORTGAGE CORPORATION

recorded on May 23, 2000, in Book/Volume No. , page as
Document No. 2000 035937 in the records of LAKE County, State of
Indiana, as well as to the land described therein.

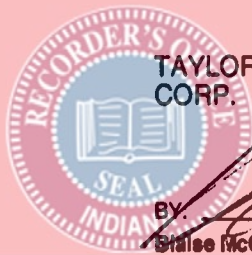
TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered
in the presence of:

Mary Massey
WITNESS

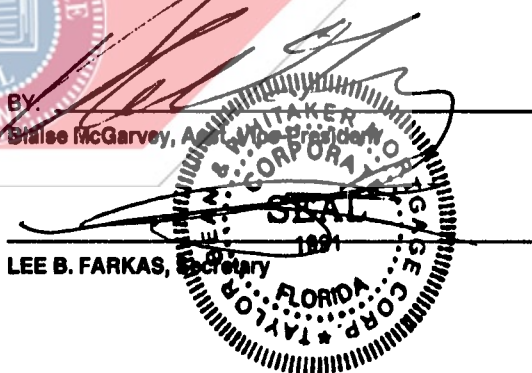
Jeanne Kerwill
WITNESS

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.



By [Signature]
Blaise McGarvey, Asst. Vice-President

LEE B. FARKAS, Secretary



State of FLORIDA
County of MARION

On this 1st day of September, 2000, before me, a Notary in and for the State and County aforementioned,
personally appeared BLAISE MCGARVEY and LEE B. FARKAS, who are personally known to me to be the
Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by
me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws
or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and
deed of said corporation.

(SEAL)

My Commission Expires:



[Signature]
NOTARY PUBLIC

12-
Am
41272

TBW File No. 83802
Investor Loan No. 1674500441
Commitment/Pool No. 253356F
GMAC Loan No. 306895835

Parcel ID No. 36-114-30
Property Address: 952 PEARL STREET
WHITING, IN 46394

EXHIBIT "A"

*** SEE ATTACHED LEGAL DESCRIPTION ***
LOT 30 AND THE SOUTHWESTERLY 12 1/2 FEET IN SPAHN'S ADDITION TO
WHITING, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2 PAGE 34, IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PIN # 36-114-30
CKA: 952 PEARL STREET, WHITING, IN 46394

