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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 073734

2000 OCT 11 AM 8:57

MORRIS W. CARTER

WHEN RECORDED MAIL TO:

**INDIANA**

COUNTY OF LAKE  
LOAN NO 1: 4624672  
LOAN NO 2: 306832528  
INVESTOR: 370  
POOL NO: 0000343622  
INVESTOR TYPE: FNMA

BayView Portfolio Services, Inc.  
7631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Production Group

Document is  
**NOT OFFICIAL!**  
Assignment of Mortgage!

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**GMAC MORTGAGE CORPORATION**

**3451 HAMMOND AVENUE, WATERLOO, IA 50702**

all beneficial interest under that certain indenture of Mortgage dated **4/12/96**  
**JAMES D. DEMPSEY, AND DONNA D. DEMPSEY, HUSBAND AND WIFE**

Property Address: **9237 HIGHLAND PLACE, HIGHLAND, IN. 46322**  
**THE HUNTINGTON MORTGAGE COMPANY, "AN OHIO CORPORATION"**  
**7575 HUNTINGTON PARK DRIVE, COLUMBUS, OHIO 43235**

recorded as Instrument No. **96026867** on **4/24/96** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of  
County, Indiana as described in said mortgage.

from  
Mortgagor, to  
Mortgagee, and  
**LAKE**

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.



12-  
143969 / 157869

Dated: 8/1/00

THE HUNTINGTON MORTGAGE COMPANY

7575 HUNTINGTON PARK DRIVE, COLUMBUS, OH 43235



By [Signature]  
B. LADZINSKI  
ASSISTANT VICE PRESIDENT

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 8/1/00, before me, V. WILLIAMS personally appeared

**B. LADZINSKI, ASSISTANT VICE PRESIDENT,**

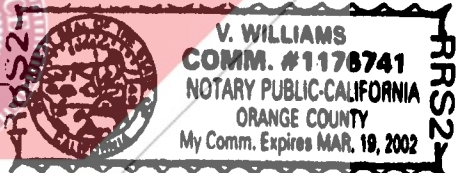
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 3/18/02

[Signature]  
V. WILLIAMS



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