STATE OF INDIANA LAKE COUNTY FILED FOR PHILODIC

2000 073721

2000 OCT 10 PH 4: 08

MORRIS W. CARTER RECORDER



## CERTIFICATE OF ASSUMED BUSINESS NAME (All Corporations)

State Form 30353 (R8 / 9-97)

State Board of Accounts Approved 1995

SUE ANNE GILROY SECRETARY OF STATE CORPORATIONS DIVISION 302 W. Washington St., Rm. E018 Indianapolis, IN 46204 Telephone: (317) 232-6576

|  |   | s <del>o</del> ų. |
|--|---|-------------------|
| INSTRUCTIONS:  | Boordon of cook FILING FEES PER CERTIF                                  | ICATE:            |
| This certificate must also be recorded in the office of County county in which a place of business or office is located.   | For Profit Corneration 1 in   | nited Liability   |
| 2. FEES ARE PER ASSUMED NAME. Please make check or mone  | y order payable to: Company, Limited Partner                            | ship \$30.00      |
| Indiana Secretary of State.  | Not-For-Profit Corporation  |                   |
| Please TYPE or PRINT.  | Certificate - Additional  | \$15.00           |
| 1. Name of Corporation. LLC or LP  | 2 Date of incorporation / admission                                     |                   |
| OEM, LLC   | nt is the pro9/8/2000   |                   |
| 3. Address at which the Corporation, LLC, LP will do business or have an office in Indian  | na. If no office in Indiana, then state current registered address (str | reet address)     |
| 2158 - 45th Avenue PMB 412   |   |                   |
| City, state and ZIP code   |   |                   |
| Highland, Indiana 46322  |   |                   |
| 4. Assumed business name(s) (\$30.00 per name)   |   |                   |
| Organic Environmental Management   |   |                   |
| JI Ballic Bit II of the first o |   |                   |
|  |   |                   |
| 5. Principal office address of the Corporation, LLC, LP (street address)   |   |                   |
| 21 <del>58</del> - 45th Avenue PMB 412   |   |                   |
| City, state and ZIP code   |   |                   |
| Highland, Indiana 46322  | TO DE COMP  |                   |
| 6. Signature   | 7. Printed name   |                   |
| Wast Sec.  | Richard N. Shapiro, Asst. Sec.  |                   |
|  |   |                   |
|  | . E.E. : 3 / /  |                   |
| STATE OF Indiana   | SELL  |                   |
|  | SS:   |                   |
| COUNTY OF Lake   | AN ANTON  |                   |
|  |   |                   |
| Subscribed and sworn or attested to before me, this5th   | day of <u>October</u>   | ж <b>ж</b> 2000   |
| Luxa M Mitt  | SUSAN M MATEJKO   |                   |
| Notary Public Community Management   | NOTARY PUBLIC STATE OF INDIANA  |                   |
| Susan M. Matejko   | LAKE COUNTY LAKE COUNTY LAKE YOUR ON THE COUNTY                         | 1000              |
| My Notarial Commission Expires:  | My County of Residence is:  | 0.054             |
| 12/29/2000   | Lake  |                   |
|  |   |                   |

This instrument was prepared by:

Richard N. Shapiro, Pinkerton and Friedman, 9245 Calumet, Ste. 201, Munster, IN 46321

Ontral on Paralegal Service onc 55 Monument Circle Sinte 1424 Andplis on 46004

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