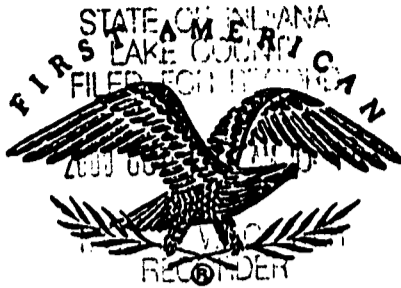


2000 073404



WARRANTY DEED

TAX KEY# 27-353-2 Unit No. 16

THIS INDENTURE WITNESSETH, THAT BRUCE N. CAMP AND MARILYN P. CAMP, HUSBAND AND WIFE
OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT
TO USAMAH AL-KHALIDI

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

Lot 2, in Homestead Gardens Master Addition, Block 23, to the Town of Highland, as per plat thereof, recorded in Plat Book 37, page 47, in the Office of the Recorder of Lake County, Indiana.

A/K/A 8104 JOHNSTON STREET, HIGHLAND, IN 46322

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1999 payable in 2000, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID BRUCE N. CAMP AND MARILYN P. CAMP,
HUSBAND AND WIFE

HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 29th DAY OF SEPTEMBER, 2000.
5th October

Bruce N. Camp (SEAL) Marilyn P. Camp (SEAL)
BRUCE N. CAMP MARILYN P. CAMP
DULY ENTERED FOR TAXATION SUBJECT TO
EQUAL ACCEPTANCE FOR TRANSFER

OCT 10 2000

STATE OF INDIANA, COUNTY OF LAKE, SS:
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED BRUCE N. CAMP AND MARILYN P. CAMP, LAKE COUNTY AUDITOR AND
ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT
AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 29th DAY OF SEPTEMBER, 2000.
5th October

MY COMMISSION EXPIRES: 9/17/01
COUNTY OF RESIDENCE: LAKE Andrea A. Widlowski NOTARY PUBLIC
SEND TAX STATEMENTS TO: 8104 JOHNSTON STREET, HIGHLAND, IN 46322

THIS INSTRUMENT PREPARED BY:

NICHOLAS J. PADILLA
1948 DAVIS AVENUE
WHITING, IN 46394

*** NO LEGAL OPINION RENDERED ***

00601

14.00
EP
FA

HOLD FOR FIRST AMERICAN TITLE

