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STATE OF INDIANA
LAKE COUNTY
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MORRIS W. CARTER
RECORDER

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD
SEP 13 8 39 AM '93
SAMUEL ORLICH
RECORDER

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 20051769/(CURTIS)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor : CHRISTOPHER A. CURTIS AND MICHELE K. DUFFALA, HUSBAND AND : WIFE
Mortgagee: STANDARD FEDERAL SAVINGS BANK
Loan Amount: 24,224.00
Date Of Mortgage: 07-17-92
Date Of Recording: 07-23-92
Document #: 92047292
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

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and recorded in the records of LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 16, 1993.

GE CAPITAL MORTGAGE SERVICES, INC
F/K/A TRAVELERS MORTGAGE SERVICES, INC.
BY REASON OF SUCCESSOR BY ACQUISITION

Bonnie A. Hunsinger
Vice President

Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) SS
COUNTY OF CAMDEN)

On this AUGUST 16, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Bonnie A. Hunsinger and Jean L. Phillips personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC., FKA TRAVELERS MORTGAGE SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

COLEEN SHANNON
Notary Public of New Jersey
My Commission Expires August 10, 1997

PREPARED BY:

P.O. BOX 3829
FREDERICK, MD. 21701-0907

11.00 E.P.

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