

PREPARED BY:

COMPASS HOME FINANCE CORPORATION  
415 W. North Avenue Chicago, IL 60610  
2000 072988

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 OCT -6 AM 9:16

MORRIS W. CARTER  
RECORDER

AND WHEN RECORDED MAIL TO

NAME WASHTENAW MORTGAGE COMPANY  
ADDRESS 315 E. Eisenhower, Suite 12  
CITY & STATE Ann Arbor, MI 48108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 0002726693

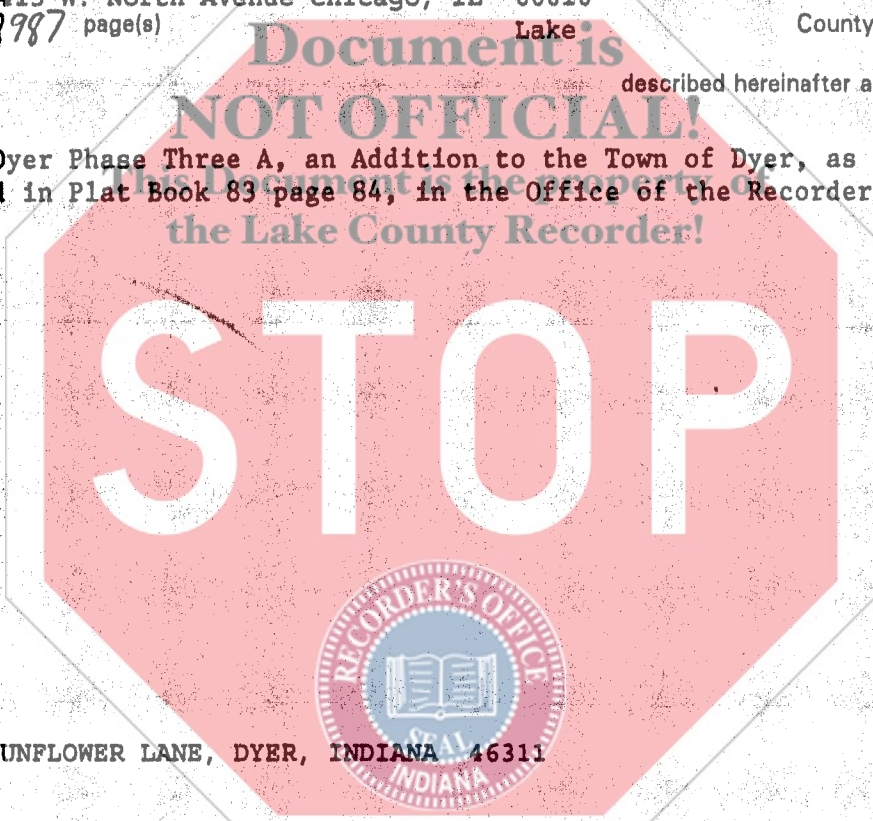
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHTENAW MORTGAGE COMPANY**  
315 E. Eisenhower, Suite 12 Ann Arbor, MI 48108  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 2nd, 2000, executed by  
**MICHAEL S. BARACH, A Married Man and NIKOLE M. BARACH, A Married Woman**

to **COMPASS HOME FINANCE CORPORATION**  
a corporation organized under the laws of the State of Illinois and whose principal place of business is  
415 W. North Avenue Chicago, IL 60610  
and recorded in Liber 2000 072987 page(s) Lake County Records.

State of INDIANA described hereinafter as follows:

Lot 91 in Meadows of Dyer Phase Three A, an Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 83 page 84, in the Office of the Recorder of Lake County, Indiana.



ITEM # 14-270-59

ALSO KNOWN AS: 725 SUNFLOWER LANE, DYER, INDIANA 46311

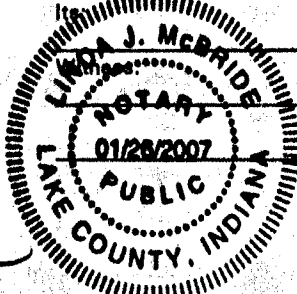
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **COMPASS HOME FINANCE CORPORATION**

STATE OF Indiana  
COUNTY OF Lake

On October 2, 2000 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared **George Paic** known to me to be the **Loan Consultant/Processor** and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*George Paic*  
By: **George Paic**  
**Loan-CONSULTANT/PROCESSOR**

Its: \_\_\_\_\_  
By: \_\_\_\_\_



Notary Public *Linda J. McBride*  
**Linda J. McBride** Lake County,  
My Commission Expires 1-26-07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Prepared by **George Paic**

10.09  
E.T.  
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