

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 072979

2000 OCT -6 AM 9:00

MORRIS W. CARTER
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 23890723 "FRANKLIN" DOCU02

Date of Assignment: 08/19/97

Assignor: ADVANTA FINANCE CORP. at 16875 WEST BERNARDO DRIVE, SAN DIEGO, CA 92127-

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

* Recorded date 8/5/97
as Instrument # 97-50947

Executed By: CLEOPATRA FRANKLIN To: ADVANTA FINANCE CORP.

Mortgage Dated 08/04/97 and Recorded _____ as Instrument/Document No. _____
in Book _____ Page _____ In LAKE COUNTY, INDIANA.

Property Address: 4243 WEST 20TH AVE., GARY, IN 46407

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$25,964.21 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Advanta Finance Corp.
On 8-25-97 (DATE)

By: [Signature]
CHARLES G. DAHL, VICE PRESIDENT

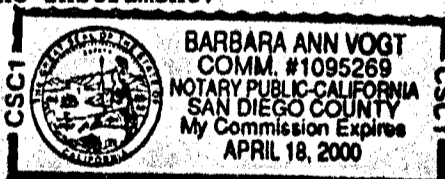
[Signature]
JOHN GANEY, ASST. SECRETARY

STATE OF California
COUNTY OF San Diego

ON 8-25-97, before me, Barbara Ann Vogt, a Notary Public in and for San Diego County, in the State of California, personally appeared Charles G. Dahl, Vice President and John Ganey, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Barbara Ann Vogt
Notary Expires: 04/18/2000 #1095269



(This area for notarial seal)

Advanta Mortgage Corp., USA, 16875 West Bernardo Drive, San Diego, CA 92127
CRP/19970819/0027 GENERIC LAKE IN BAT: 357/23890723 KAMOR

When Recorded, Mail To:
Advanta Mortgage Corp.
10790 Ranch Bernardo Road
San Diego, CA 92127
Attn: E. Kennedy/AMSU
Loan # _____

2109
TH 10
10am

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