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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 OCT -5 AM 9:32

SHERIFF'S DEED MORRIS W. CARTER
RECORDER

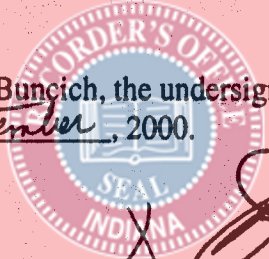
THIS INDENTURE WITNESSETH that John Buncich, Sheriff of Lake County, Indiana, conveys to Alaska Seaboard Partners Limited Partnership ("Purchaser"), in consideration of the sum of Fifty Thousand Dollars and No Cents (\$50,000.00) on sale made by virtue of an *Agreed and Summary Judgment* of the Lake Circuit Court on May 8, 1998, in Cause No. 45C01-9606-CP-1204, wherein BCGS, L.L.C. was Plaintiff and Phyllis Saul, The Heirs, Executors and Assigns of Herbert Saul, Deceased, The Home Owners Security Corporation, Munster Radiology Group, P.C., Cardiology Associates, Community Hospitals of Indiana, St. Margaret Mercy Hospital, American Express Travel Related Services, Barron M.F. Palmer, M.D. and Credit Bureau Services, Inc. were Defendants, the fee simple of Real Estate located in Lake County, Indiana, more particularly described as follows:

Lot 6, except the North 14.16 feet thereof, and all of Lot 7 in Block 1, in Maplewood Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 20, Page 17, in the Office of the Recorder of Lake County, Indiana

Commonly known as 6948 Madison Avenue, Hammond, IN 46324.

With the privileges and appurtenances to Purchaser, its grantees and assigns forever, in full and ample manner, with all rights, title and interests held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, John Buncich, the undersigned Sheriff, have hereunto set my hand and seal this 14 day of September, 2000.



John Buncich
John Buncich
Sheriff of Lake County

296447/maw (8695-2)

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

00142

OCT 3 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

16.00
AK

Base, McKinney & Evans 135 W. Kenn St
Arling 46204

143566

25 X 10

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On September 1st, 2000, before me a Notary Public, personally appeared John Buncich, Sheriff of Lake, Indiana, who acknowledged execution of the foregoing Sheriff's Deed.

Document is
NOT OFFICIAL!

Mary Ann Jones
Notary Public

This Document is the property of
the Lake County Recorder
MARY ANN JONES
(Printed)

My Commission Expires:
April 5, 2007

County of Residence
Lake

This instrument prepared by Michael A. Trentadue, Attorney at Law, BOSE MCKINNEY & EVANS LLP, 2700 First Indiana Plaza, 135 North Pennsylvania Street, Indianapolis, IN 46204.

SEND TAX STATEMENTS TO: Alaska Seaboard Partners Limited Partnership
c/o Security National Servicing Corp.
11911 Justice Avenue
Baton Rouge, LA 70816

SHERIFF'S SALE NO.

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