

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 OCT -4 AM 11:16

MORRIS W. CARTER
RECORDER

PREPARED BY:

JOSEPH M.E. WISZOWATY
ILLIANA MORTGAGE

127 N. Broad
Griffith, IN 46319
AND WHEN RECORDED MAIL TO

2000 072426

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NAME ILLIANA MORTGAGE
ADDRESS
CITY & STATE 127 N. Broad
Griffith, IN 46319

Loan # 2850253

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHTENAW MORTGAGE COMPANY**,
315 E. Eisenhower, #12, Ann Arbor, MI 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 19th, 2000**,
executed by

KENNETH C. SMITH and LUCRETIA A. SMITH, Joint Tenants w/Rights of Survivorship

to **ILLIANA MORTGAGE**
a corporation organized under the laws of The State of Indiana and whose principal place of business is
127 N. Broad, Griffith, IN 46319
and recorded in Liber _____ page(s) _____ Lake _____ County Records.

State of **INDIANA** described hereinafter as follows:

LAND SITUATED IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA DESCRIBED AS:
LOT 128 IN SOUTHWOOD ESTATES 4TH ADDITION TO THE TOWN OF
GRIFFITH, AS SHOWN IN PLAT BOOK 52, PAGE 24, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA



ITEM # 15-26-0401-0035

Date of Execution: 09/19/00

ALSO KNOWN AS: 432 North Lillian, Griffith, INDIANA 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage, **ILLIANA MORTGAGE**

STATE OF Indiana
COUNTY OF Lake

By: **JOSEPH M.E. WISZOWATY**
Vice President

On **September 19, 2000** before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared **JOSEPH M.E. WISZOWATY**
known to me to be the **Vice President**
and _____, known to me to be
_____ of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

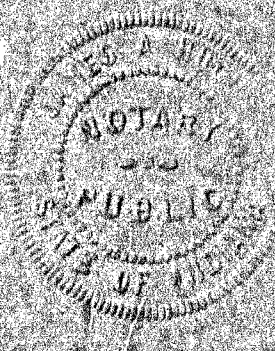
Its:
By:
Its:
Witness:

Notary Public **James A. Hugus** County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

JAMES A HUGUS
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. AUG. 24, 2006

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 2014518-1
CROWN POINT, IN 46307



10.00
E.P.
14587