

PREPARED BY:  
JOSEPH M.E. WISZOWATY  
ILLIANA MORTGAGE

127 N. Broad  
Griffith, IN 46319  
AND WHEN RECORDED MAIL TO

2000 072393

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 OCT -4 AM 10:46

MORRIS W. CARTER  
RECORDER

NAME ILLIANA MORTGAGE  
ADDRESS  
CITY & STATE 127 N. Broad  
Griffith, IN 46319

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 2874006

**F 33010 Corporation Assignment of Real Estate Mortgage**

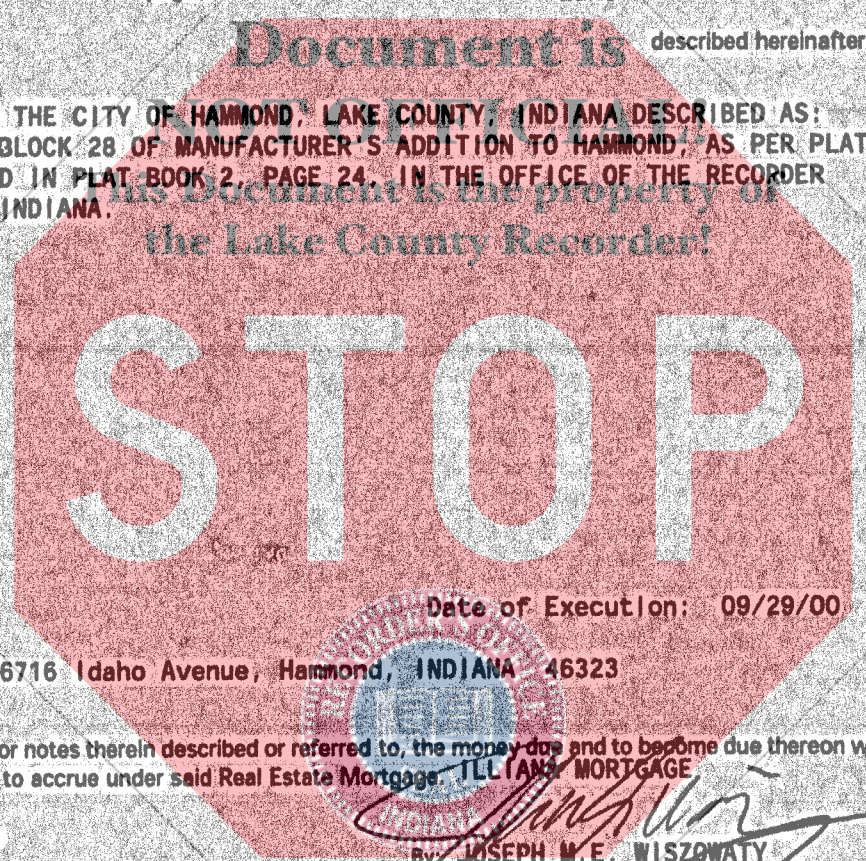
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHTENAW MORTGAGE COMPANY**, 315 E. Eisenhower, #12, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 29th, 2000**, executed by

**SHARON A MATSON, A Single Woman, Sole**

to **ILLIANA MORTGAGE** a corporation organized under the laws of The State of Indiana and whose principal place of business is 127 N. Broad, Griffith, IN 46319 and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ Lake \_\_\_\_\_ County Records.

State of **INDIANA** described hereinafter as follows:

**LAND SITUATED IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA DESCRIBED AS: LOTS 7 AND 8 IN BLOCK 28 OF MANUFACTURER'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



ITEM # 35-38-7

Date of Execution: 09/29/00

ALSO KNOWN AS: 6716 Idaho Avenue, Hammond, INDIANA 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **ILLIANA MORTGAGE**

STATE OF Indiana  
COUNTY OF Lake

By: *[Signature]*  
**JOSEPH M.E. WISZOWATY**  
Vice President

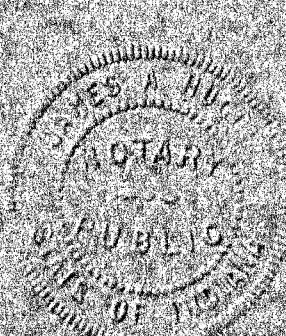
On **September 29, 2000** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JOSEPH M.E. WISZOWATY** known to me to be the Vice President and \_\_\_\_\_ known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its:  
By:  
Its:  
Witness:

Notary Public *[Signature]* County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**JAMES A HUCUS**  
NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. AUG. 24, 2006



*[Handwritten initials]*

AAZJOD 4/92 DYNATEK **HOLD FOR FIRST AMERICAN TITLE**

(3)

25x10

*[Handwritten vertical text: LG # 2000-072393]*