STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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ASSIGNMENT OF MORTGAGE
RECORDER

FOR VALUE RECEIVED, Eagle Mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to BANK UNITED, 3200 SOUTHWEST FREEWAY, HOUSTON, TX 77027 the real estate mortgage, executed by GEOFFREY A. APATO, INDIVIDUAL, dated the 29TH day of SEPTEMBER, 20 00, recorded in Mortgage Record _____ page _____ in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:

LOT 1 IN BLOCK 2 IN KRAAY'S RIDGEWAY ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of $ 141,678.00, together with interest thereon at the rate of 8.000 percent, per annum from the 29TH day of SEPTEMBER, 20 00, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 29TH day of SEPTEMBER, 20 00.

EAGLE MORTGAGE COMPANY

By: Janice Price
Janice Price, Secretary

ATTEST:

Wayne A. Hurt
Wayne A. Hurt, Vice President

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in aforesaid County and State this 29TH day of SEPTEMBER, 20 00, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Linda M. Toporek
Linda M. Toporek, Notary Public

My Commission Expires: 02/25/08
County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

RECORDER'S OFFICE SEAL INDIANA

HOLD FOR FIRST AMERICAN TITLE

25 x 10