

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 072375

2000 OCT -4 AM 10:45

and When Recorded Mail To

MORRIS W. CARTER
RECORDER

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 18th, 2000
executed by VALERIE E. GAY

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410

and recorded in _____ State of IN _____ described as follows: _____ County Records.

THE SOUTH 42.8 FEET OF LOT 8 IN BLOCK 7, IN HARTMAN'S GARDENS ADDITION TO HESSVILLE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Mortgage document # 2000-061079

Commonly known as: 6860 CALIFORNIA AVENUE, HAMMOND, IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: AUGUST 18, 2000

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 8/18/00 before _____
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **SUSAN M. BRISTOW**
known to me to be the **VICE PRESIDENT**
and **MICHAEL J. HOWARD**
known to me to be **TREASURER**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

Susan M. Bristow
By: **SUSAN M. BRISTOW**
Its: **VICE PRESIDENT**

Michael J. Howard
By: **MICHAEL J. HOWARD**
Its: **TREASURER**

Witness:

Notary Public **LAKE** County, **IN**
Valerie M. Gilbert
VALERIE M. GILBERT
My Commission expires: **4-25-2001**

HOLD FOR FIRST PRINT (THIS AREA FOR OFFICIAL NOTARIAL SEAL) fccpaasm

F32358

*10/20/00
CS*