

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 072368

2000 OCT -4 AM 10:45

MORRIS W. CARTER
RECORDER

Mail tax bills to:

629 WEST 39TH PLACE UNIT 101
HOBART IN 46342

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **MARK S. HALLER** ("Grantor(s)")

of Lake County in the State of Indiana

CONVEY(S) AND WARRANT(S) TO **REGIS J. MURPHY** ("Grantee(s)")

of Lake County in the State of Indiana

in consideration of One Dollar and other good valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in State of Indiana:

Apartment No. 101 in Heritage House, a Horizontal Property Regime, as per Declaration recorded December 5, 1974 as Document No. 297707 and as per plat thereof, recorded in Plat Book 44 page 137, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common areas and facilities appertaining thereto.

Subject to the following:

1. Real estate taxes for 1999 beginning with the installment due in November 2000 and all subsequent taxes not yet due and payable.
2. Easements, covenants and restrictions contained in prior instruments of record.

Dated this 29TH day of SEPTEMBER, 2000.

Mark S. Haller
(Signature)

MARK S. HALLER
(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

OCT 4 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

F32997 LSM

HOLD FOR FIRST AMERICAN TITLE

00318

16.00 / 79
347 48

COUNTY OF LAKE STATE OF INDIANA

Before me, the undersigned, a Notary Public in and for said County and State, this 29TH day of SEPTEMBER, 2000 personally appeared: **MARK S. HALLER**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 07/12/2007 Signature: *Lori S Monahan*
Resident of PORTER County Printed: LORI S MONAHAN, Notary Public



This instrument prepared by: **ERVIN C. CARSTENSEN, I. D. #3141-45,**
Attorney at Law, 503 Main Street, Hobart, IN 46342

MAIL TO: