

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 OCT -4 AM 10:03

MORRIS W. CARTER  
RECORDER

2000 072316

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*HL2-4026 LD*  
Security Federal Bank, a FSB  
Attn. Bernie Vellutini  
P. O. Box 657  
St. John, IN 46373  
Acct. #

### RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
**PETER J. ZOLKES**

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated NOVEMBER 1, 1989 for \$ 5,095.72 and recorded in Mortgage Record No.       , Page No.       , Document No. 067593 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date       

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

BY: *Kay Wagman*  
**KAY WAGMAN, Asst. Vice President**

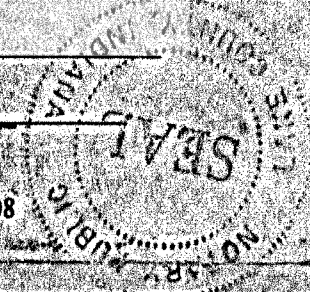
ATTEST:

BY: *Edwina Golec*  
**EDWINA GOLEC, Asst. Vice President**

STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared **KAY WAGMAN, Asst. Vice President** and **EDWINA GOLEC, Asst. Vice President** of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.  
Given under my hand and Notary Seal this date September 20, 2000

*Elsa Fabian*  
**ELSA FABIAN, Notary Public**  
County of Residence: Lake  
My Commission Expires: July 16, 2008



This instrument prepared by: **KAY WAGMAN, Asst. Vice President**  
**LOT 21 AND THE SOUTH 8 FEET OF LOT 22 IN BLOCK 7, IN FORSYTH HIGHLANDS 2ND ADDITON, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. NORTH OF THE SOUTHWEST CORNER OF SAID SECTION 20; THENCE NORTH ON SAID SECTION LINE 60.0 FEET; THENCE EAST 326.27 FEET TO A POINT WHICH IS 694.92 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE SOUTH 60 FEET; THENCE WEST 326.20 FEET TO THE POINT OF BEGINNING.**

*10 -  
Jm  
CT*