

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 072016

2000 OCT -4 AM 9:23

MORRIS W. CARTER  
RECORDER

LOAN NO. 11122207

This form was prepared by: **WARREN P. THOMAS** address: **1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614** tel. no.: **(312) 943-1300**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **FIRSTAR BANK, N.A.** a corporation organized and existing under the laws of **INDIANA** (herein "Assignee"), whose address is **2600 TELEGRAPH RD. attn: Payment Proc, Mail Code 1-125, BLOOMFIE** a certain Mortgage dated **SEPTEMBER 28, 2000**, made and executed by **KATHRYN E. HOBBS, AN UNMARRIED PERSON**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **LAKE** County, State of Illinois:

**LOT 6 IN GOLF VIEW MANOR UNIT NO. 1, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 50 PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Parcel ID#: **13-317-6**  
Property Address: **301 BUNKER DRIVE, SCHERERVILLE, INDIANA 46375**  
such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY-TWO THOUSAND EIGHT HUNDRED AND 00/100 (\$ 122,800.00 )**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or ~~Plat~~ No. **8600 072016**, at page **1260** (or as No. **1260**) of the **LAKE** County, **INDIANA**

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *KN*

**TICOR TITLE INSURANCE**

Crown Point, Indiana

**92-4799**

12.00  
E.P.  
T1

25x10

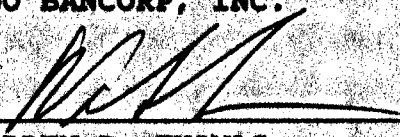


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 28, 2000

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF ~~ILLINOIS~~ ILLINOIS

COUNTY OF ~~ILLINOIS~~ COOK

On SEPTEMBER 28, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

28<sup>TH</sup> day of SEPTEMBER, 2000

"OFFICIAL SEAL"  
Francisco X. Robaina  
Notary Public, State of Illinois  
My Commission Expires 12/22/2003

