

PREPARED BY:

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE
CHICAGO, IL 60622

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 072013

2000 OCT -4 AM 9:23

MORRIS W. CARTER
RECORDER

AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622
Lican Hobart 920004481
LOAN NO. 7529224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 2000
executed by MARTIN AVILA A MARRIED MAN

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS and who's principal place of business is
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and recorded in Book/Volume No. LAKE

, page(s) as Document No. 2000 072012
County Records, State of IN described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 19-89-17-18

Commonly known as: 2770 CASS STREET LAKE STATION, IN 46405

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On SEPTEMBER 29, 2000 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT

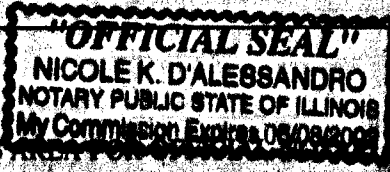
BY: AMY SABO
ITS: VICE PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

Nicole K. D'Alessandro
Notary Public



12.00
E.P.
TI

County,

My Commission Expires: 06/08/2002

Anchor Mortgage Corporation

Corporation Assignment 1/95

25x10

LEGAL DESCRIPTION

Lots 17, 18 and the North Half of Lot 19, Subdivision of Block 5, Third Subdivision to East Gary, as per plat thereof, recorded in Plat Book 11 page 16, in the Office of the Recorder of Lake County, Indiana.

