THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

		, on the <u>18th</u>
ay of <u>February</u> 19 <u>82</u> , securing		Thousand
	왕 및 1 2시간 (1/2 조리 2 1/2 전) [20] [20] [20]	ollars (\$1,000.00)
nich mortgage was duly recorded as Document Number	er660248	nr hoommagager Rhoomk
<u>xxxxxxxxxxxxx</u> x _{\$\$\$} \$ <u>xxxxxxxxxxx</u>	XXXX in the office of the Re	corder ofLake
보다. 홍병 및 설계, 최고 경관 수가 있었다. 전 시고 집에서 휴명 및 시 <u>간으로</u> 됐었다. 시간된 하다	그리가 가고를 맞는다. 시간 등을 가는 것이다.	хгиж жан жан жан жан жан жан жан жан жан жа
<u>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u>	<u>r</u> x ioxinexxxxxxxxxxxxx	
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<mark>omontart</mark> and the contract of	ener arendamentaren ar	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	NAK KOK KOKING SE KING KOK KIKK
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
Control of the Contro	nt is the property	
Dated this 29 Al day of the Lake	County Recorder!	α
	Christine M. FURI	Wrfaugh /
NORTHWEST INDIANA TH	LE SERVICES IND	
162 Washingt Lowell, Indiana	on Stroet	
760c727 cr (
TATE OF INDIANA, COUNTY OF	LAKE SS	STAI FILED 2000 0
	ATTOMORPHY &	出頭 8 円を発
Before me, the undersigned, a Notary Public in ar	nd for said County and State	this Say of
lift, 79200, personally a	appeared CHRISTINE	M PURBAUGH PE
nd acknowledged the execution of the foregoing instru		
ame and affixed my official seal.	MOIANE S	8 9
y commission expires:		
	RUMARD A ZUNICA	
	MY COMPUSSION EXP. SEPT.	DIANA County.
TATE OF, COUNTY OF		
Before me, the undersigned, a Notary Public in an	nd for said County and State	personally appeared
, President and		, Secretary known
me to be such Officers of		and acknowledged the
secution of the foregoing Release of Mortgago, as such or its Board of Directors.	ch officers, for and on behal	f of said Corporation and by
Witness my hand and notarial seal this	day of	. 19
commission expires		
		NOTARY PUBLIC
	Resident	ofCounty
his instrument was prepared by <u>Edward L. Bu</u>	ikke, 8585 Broadwa	Attorney At Law
- Transport Committee Andrews (Assert Angele Ange	lammi 1 levi 1 la Tudi	ana 46410
Suite 610, N	COPYRIGHT ALLEN COUNTY B	AR ASSOCIATION 7-65 Rev. 1978