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2000 071848

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 OCT -3 AM 10:56

MORRIS W. CARTER
RECORDER

LOAN NO. 15408

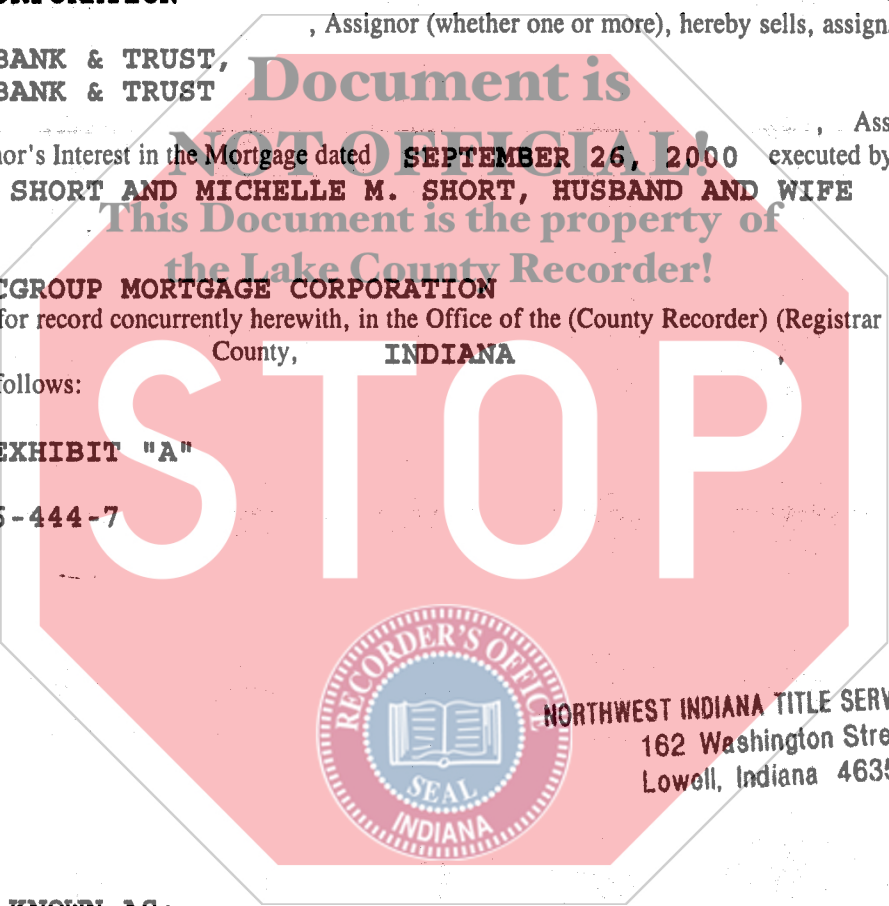
ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK & TRUST,
METROPOLITAN BANK & TRUST Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 26, 2000** executed by
WILLIAM E. SHORT AND MICHELLE M. SHORT, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"
KEY NUMBER: 26-444-7



NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356

MORE COMMONLY KNOWN AS;
725 WREN COURT
GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION
By *Daniel J. Reeg*
Its:

By _____
Its:
Paulo Samoska
Witness

MTGASS12

14.00
2.P.
7369

11/9 2000 071847

STATE OF Illinois }
COUNTY OF Cook } ss.

On this 26th day of September, 2000, before me, a Notary Public
within and for said County, personally appeared Daniel J Rogers

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires:
05/17/04



MTGASS12

LEGAL DESCRIPTION:

**LOT 7 WOODLAND ESTATES FIFTH ADDITION, BLOCK THREE TO THE
TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 64, PAGE 57, IN
LAKE COUNTY, INDIANA**

