

2000 071781

2000 OCT -3 AM 10: 51

MORRIS W. CARTER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

# QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that **AGUSTIN IGARTUA, JR AND GRACIELA IGARTUA,**  
**HUSBAND AND WIFE**

GRANTOR(S) of **LAKE** County in the State of **INDIANA**

QUITCLAIM(S) to **AGUSTIN IGARTUA, JR**

GRANTEE(S) of **LAKE** County in the State of **INDIANA**

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

**LOT 3, IN BLOCK 8 IN PARK ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 32 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

**COMMONLY KNOWN AS: 1615 E. COLUMBUS DRIVE EAST CHICAGO, INDIANA 46312**

**TAXING UNIT NO: 24  
KEY NO: 30-484-3**

**NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356  
00-9169**

**THIS DEED IS EXEMPT FROM AUDITORS DISCLOSURE**

Dated this 21st day of SEPTEMBER 2000

(Signature) AGUSTIN IGARTUA, JR

(Printed Name)

(Signature)

(Printed Name)

(Signature) GRACIELA IGARTUA

(Printed Name)

(Signature)

(Printed Name)

**NOT ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER**

**SEP 27 2000**

**PETER BENJAMIN  
LAKE COUNTY AUDITOR**

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of SEPTEMBER 2000, personally appeared: **AGUSTIN IGARTUA, JR AND GRACIELA IGARTUA** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: OCTOBER 17, 2006

Signature Linda S. Wood

Resident of LAKE County

Printed LINDA S. WOOD, Notary Public

This instrument prepared by RICHARD A. ZUNICA Attorney at Law, Attorney No. 1504-45

MAIL TO:

© COPYRIGHT, THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 2/97)

01826

7369 14.00 E.P.