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ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

Local No. 95-0915

CERTIFICATE OF DEATH STATE OF State No. # 44-2425

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

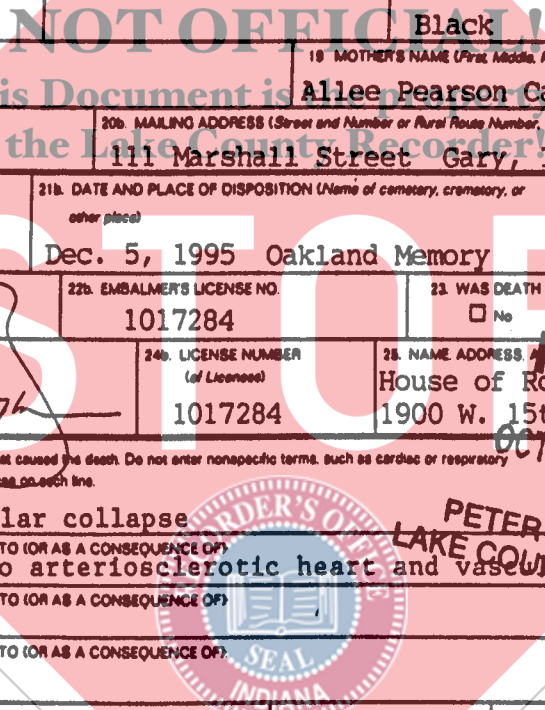
DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| 1. DECEASED—NAME (First, Middle, Last)<br><b>PEARSON CAMPBELL</b>  |  | 2. SEX<br><b>Male</b>  |  | 3a. TIME OF DEATH<br><b>10:58 AM</b>   |  | 3b. DATE OF DEATH (Month, Day, Year)<br><b>November 30, 1995</b>   |  |
| 4. SOCIAL SECURITY NUMBER<br><b>2000 071500</b>  |  | 5a. AGE (at death)<br>(Years)<br><b>63</b>   |  | 5b. UNDER 1 YEAR<br>Months Days<br><b>2008 OCT 2 PM 2:47</b>   |  | 6. BIRTHPLACE (City and State or Foreign Country)<br><b>Starksville, Mississippi</b>   |  |
| 7a. WAS DECEDENT A U.S. VETERAN?<br><b>Yes</b>   |  | 7b. YEAR LAST SERVED IN U.S. ARMED FORCES?<br><b>1955</b>  |  | 8. PLACE OF DEATH (Check only one. See instructions.)<br>HOSPITAL <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA<br>OTHER <input type="checkbox"/> Home <input type="checkbox"/> Other (Specify)<br><b>HEMORRHOID</b> |  |  |  |
| 9a. FACILITY NAME (If not institution give street and number)<br><b>Methodist Hospital Northlake</b>   |  |  |  | 9b. CITY, TOWN, OR LOCATION OF DEATH<br><b>Gary</b>  |  | 9c. COUNTY OF DEATH<br><b>Lake</b>   |  |
| 10. MARITAL STATUS (Specify)<br><b>Married</b>   |  | 11. SURVIVING SPOUSE (If wife, give maiden name)<br><b>Willa V. Pope</b>   |  | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired)<br><b>Shipping Clerk</b>   |  | 12b. KIND OF BUSINESS/INDUSTRY<br><b>Health &amp; Beauty Aid</b>   |  |
| 13a. RESIDENCE—STATE<br><b>Indiana</b>   |  | 13b. COUNTY<br><b>Lake</b>   |  | 13c. CITY, TOWN, OR LOCATION<br><b>Gary</b>  |  | 13d. STREET AND NUMBER<br><b>111 Marshall Street</b>   |  |
| 13e. ZIP CODE<br><b>46404</b>  |  | 13f. INSIDE CITY LIMITS<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes   |  | 14. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 15. WAS DECEDENT OF HISPANIC ORIGIN?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) |  |
| 13g. ON A FARM?<br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   |  | 16. RACE—American Indian, Black, White, etc. (Specify)<br><b>Black</b>   |  | 17. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+)   |  |  |  |
| 18. FATHER'S NAME (First, Middle, Last)<br><b>Eddie Campbell</b>   |  |  |  | 19. MOTHER'S NAME (First, Middle, Maiden Surname)<br><b>Allee Pearson Campbell</b>   |  |  |  |
| 20a. INFORMANT'S NAME (Type/Print)<br><b>Willa V. Campbell</b>   |  | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)<br><b>111 Marshall Street Gary, IN 46404</b> |  |  | 20c. Relationship<br><b>wife</b>                             |  |  |
| 21a. METHOD OF DISPOSITION<br><input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)   |  | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br><b>Dec. 5, 1995 Oakland Memory</b>                     |  |  | 21c. LOCATION—City or Town, State<br><b>Dolton, Illinois</b> |  |  |
| 22a. EMBALMER'S NAME<br><b>Paul Anthony Robinson</b>   |  | 22b. EMBALMER'S LICENSE NO.<br><b>1017284</b>  |  | 23. WAS DEATH REPORTED TO CORONER?<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes  |  |  |  |
| 24a. SIGNATURE OF GENERAL DIRECTOR<br><i>Paul Anthony Robinson</i>   |  | 24b. LICENSE NUMBER (of Licensee)<br><b>1017284</b>  |  | 25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME<br><b>House of Robinson Funeral Directors 1950007<br/>1900 W. 15th Ave. - Gary, IN 46404</b>   |  |  |  |
| 26. PART I Enter the disease, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure (list only one cause on each line).<br><b>Vascular collapse</b><br>DUE TO (OR AS A CONSEQUENCE OF)<br><b>Due to arteriosclerotic heart and vascular disease</b>   |  |  |  |  |  | Approximate Interval Between Onset and Death<br><b>Unknown</b>   |  |
| 26. PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I  |  |  |  |  |  | 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no)<br><b>No</b>  |  |
| 28a. WAS AN AUTOPSY PERFORMED? (Yes or no)<br><b>No</b>  |  |  |  |  |  | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no)  |  |
| 29a. CERTIFIER (Check only one)<br><input type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated.<br><b>Deputy</b> <input checked="" type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. |  |  |  |  |  |  |  |
| 29b. SIGNATURE AND TITLE OF CERTIFIER<br><i>Paul Robinson</i>  |  |  |  | 29c. MEDICAL LICENSE NO.<br><b>N/A</b>   |  | 29d. DATE SIGNED (Month, Day, Year)<br><b>December 1, 1995</b>   |  |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print)<br><b>Donna Melyon, Deputy Coroner, 2293 North Main Street, Crown Point, Indiana 46307</b>  |  |  |  |  |  |  |  |
| 31. HEALTH OFFICER'S SIGNATURE<br><i>Donna Melyon</i>  |  |  |  |  |  | 32. DATE FILED (Month, Day, Year)<br><b>DEC 04 1995</b>  |  |
| 33. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide  |  | 34a. DATE OF INJURY (Month, Day, Year)<br><b>11/30/95</b>  |  | 34b. TIME OF INJURY  |  | 34c. INJURY AT WORK? (Yes or no)   |  |
|  |  | 34d. DESCRIBE HOW INJURY OCCURRED<br><b>00118 9.00</b>   |  | 34e. PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)  |  | 34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)<br><b>E.P. 19</b>   |  |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year)<br><b>November 30, 1995</b>   |  |  |  | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.   |  |  |  |



FILED OCT 2 2000



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 071503

2000 OCT -2 PM 2:47

MORRIS W. CARTER  
RECORDER

## Document Mail Back to Information Sheet

This is where you want the recorded document sent back to when it has completed the recording process.

Name Willa Campbell

Address 1200 Washington St

City St Zip Bay, Va - 46407

Telephone \_\_\_\_\_

Signature Printed \_\_\_\_\_

Signature Written \_\_\_\_\_

Date of Signature \_\_\_\_\_

Check Number \_\_\_\_\_

Check Amount \_\_\_\_\_

cash 9.00

### Office Use Only

Check Equals Amount Due  Yes  No

Total \_\_\_\_\_

Initials \_\_\_\_\_