

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to issue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. ....

Local No. 0220-00

193961  
PE/PRINT  
IN  
PERMANENT  
BLACK INK

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

DECEDENT

PARENTS

INFORMANT

DISPOSITION

USE OF  
DATE

CERTIFIER

HEALTH  
OFFICER

1 DECEASED—NAME (First Middle Last) <b>ANN WHITE</b>		2 SEX <b>FEMALE</b>	3a TIME OF DEATH <b>4:38 P.M.</b>	3b DATE OF DEATH (Month Day Yr) <b>SEPTEMBER 25, 2000</b>	
4 SOCIAL SECURITY NUMBER <b>333-12-6567</b>	5a AGE—Last Birthday (Years) <b>77</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo. Day, Yr) <b>Sept. 19, 1923</b>	
7 BIRTHPLACE (City and State or Foreign Country) <b>Evanston, IL</b>	8a WAS DECEDENT A U.S. VETERAN? <b>No</b>				
8b YEAR LAST SERVED IN U.S. ARMED FORCES? <b>None</b>		8c PLACE OF DEATH (Check only one See instructions) <input type="checkbox"/> HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence			
9a FACILITY NAME (If not institution, give street and number) <b>THE COMMUNITY HOSPITAL</b>		9b CITY, TOWN OR LOCATION OF DEATH <b>MUNSTER</b>	9d COUNTY OF DEATH <b>LAKE</b>		
10 MARITAL STATUS (Specify) <b>Married</b>	11 SURVIVING SPOUSE (If wife, give maiden name) <b>Howard White</b>	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life Do not use retired) <b>Homemaker</b>		12b KIND OF BUSINESS/INDUSTRY <b>Home</b>	
13a RESIDENCE—STATE <b>IN</b>	13b COUNTY <b>Lake</b>	13c CITY, TOWN OR LOCATION <b>Munster</b>	13d STREET AND NUMBER <b>313 Beacon St</b>		
13e ZIP CODE <b>46321</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc. (Specify) <b>White</b>	
17 DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>N.A.</b> College (1-4 or 5+) <b></b>		18 FATHER'S NAME (First Middle Last) <b>Michael Michalak</b>			
19 MOTHER'S NAME (First Middle Maiden Surname) <b>Jozefa Pruszinowski</b>			20a INFORMANT'S NAME (Type/Print) <b>Howard White</b>		
20b MAILING ADDRESS (Street and Number or Rural Route Number City or Town, State, Zip Code) <b>313 Beacon Pl. Munster, IN 46321</b>		20c Relationship <b>Husband</b>			
21a METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>September 27, 2000 Regional Cremation SV Munster, IN</b>			
22a EMBALMERS NAME <b>---</b>		22b EMBALMERS LICENSE NO. <b>---</b>	23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
24a SIGNATURE OF FUNERAL DIRECTOR <i>Thomas J Burns</i>		24b LICENSE NUMBER (of Licensee) <b>1045184</b>	25 NAME ADDRESS AND PHONE NUMBER OF FUNERAL HOME <b>Burns-Kish Funeral Home 3004968 8415 Calumet Munster, IN 46321</b>		
26 PART I Enter the disease, injuries or complications that caused the death Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure List only one cause on each line					
IMMEDIATE CAUSE (Final disease or condition resulting in death)		a <b>Interstitial Pneumonitis with Aspiration Pneumonia</b>			
DUE TO (OR AS A CONSEQUENCE OF)		b <b>Progressive Respiratory Failure</b>			
DUE TO (OR AS A CONSEQUENCE OF)		c <b>SEVERE Kyphoscoliosis</b>			
DUE TO (OR AS A CONSEQUENCE OF)		d <b>Restrictive Lung disease</b>			
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I		27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>			
<b>Uncontrolled Diabetes mellitus with Metabolic Acidosis</b>		28a WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>---</b>	
28c <b>Renal Insufficiency</b>		29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated			
29b SIGNATURE AND TITLE OF CERTIFIER <i>Shashidhar Divakaruni M.D.</i>		29c MEDICAL LICENSE NO. <b>01040667</b>	29d DATE SIGNED (Month Day Year) <b>SEPTEMBER 26, 2000</b>		
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>SHASHIDHAR DIVAKARUNI, M.D. 9003 CALUMET AVENUE MUNSTER, INDIANA 46321</b>					
31 HEALTH OFFICER'S SIGNATURE <i>David L. Fortson, M.D.</i>				32 DATE FILED (Month Day Year) <b>September 27, 2000</b>	
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month Day Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)	34d DESCRIBE HOW INJURY OCCURRED <b>SEP 27 2000</b>
34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		34f LOCATION (Street and Number or Rural Route Number City or Town State) <b>0002A</b>			
34g DATE PRONOUNCED DEAD (Month Day Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.			

9.00  
AC  
C.S.



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 071240

2000 SEP 29 PM 12:12

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Name HOWARD E. WHITE

Address 313 BEACON PLACE

City St Zip MUNSTER IN 463 21

Telephone 219 836 4380

Signature Printed HOWARD E WHITE

Signature Written Howard E White

Date of Signature 9-29-00

Check Number \_\_\_\_\_

Check Amount CASH 9.00

Office Use Only

Check Equals Amount Due  Yes  No

Total \_\_\_\_\_

Initials AC