

3

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 071218

2000 SEP 29 AM 10:52

COMMUNITY TITLE COMPANY  
FILE NO 00020038

MOTER'S W. CENTER  
RECORDED

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**National City Mortgage Services Co**  
organized and existing under the laws of **THE STATE OF MICHIGAN**  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto  
**National City Mortgage Co.**

organized and existing under the laws of **The State of Ohio**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **20** day  
of **September**, A.D. **2000**, made by **KEVIN M CASSERLY and**  
**BERNADETTE M CASSERLY**  
to it, securing the payment of one promissory note therein described for the sum of  
**ONE HUNDRED SIXTY TWO THOUSAND & 00/100**

**Dollars (\$ 162,000.00 )**,  
and all its rights, title and interest in and to the premises situated in the county of **Lake**  
**State of Indiana**, and described in said mortgage

as follows, to-wit:  
**SEE ATTACHMENT "A"**

**Lot 5 in Indi-Illi Park, in the City of Hammond, as per plat thereof,**  
**recorded March 8, 1923 in plat Book 15 Page 34, in The Office of**  
**the Recorder of Lake County, Indiana.**

which said mortgage is recorded in the office of the Recorder of  
**County, in the State of Indiana, in Book No.**  
at Page **as Document No.** together with the said note therein described  
and the money due or to grow due thereon, with the interest:

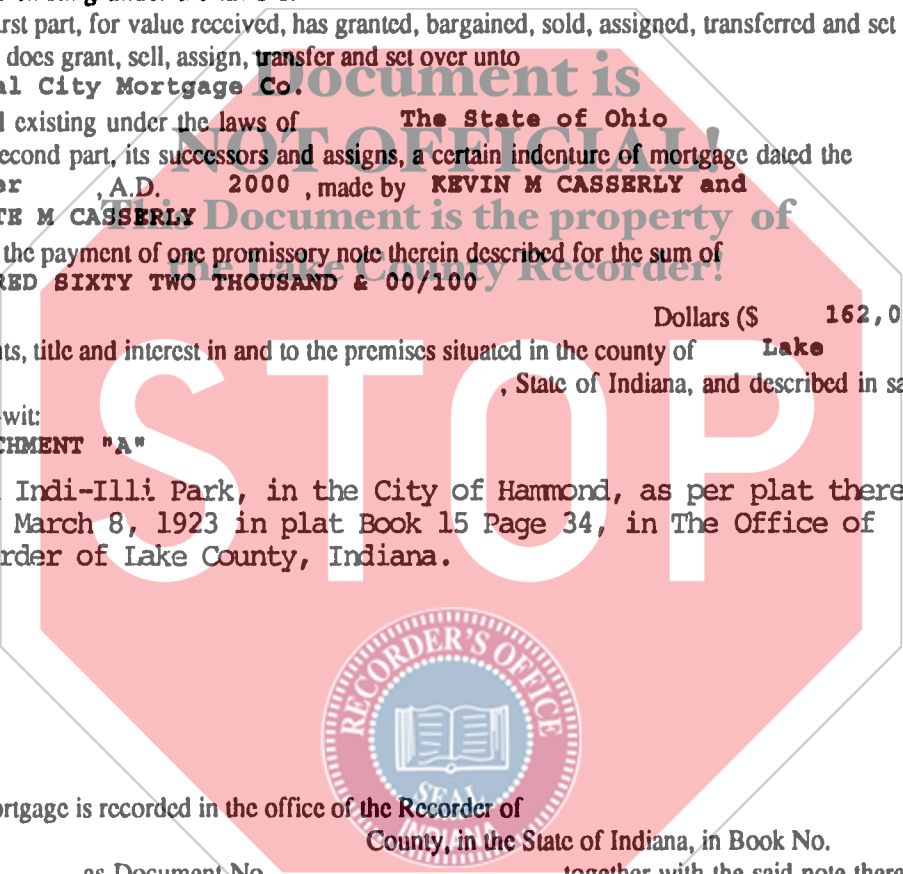
**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

**Indiana Assignment of Mortgage 12/95**

**VMP -995(IN) (9807).01**

Page 1 of 2 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



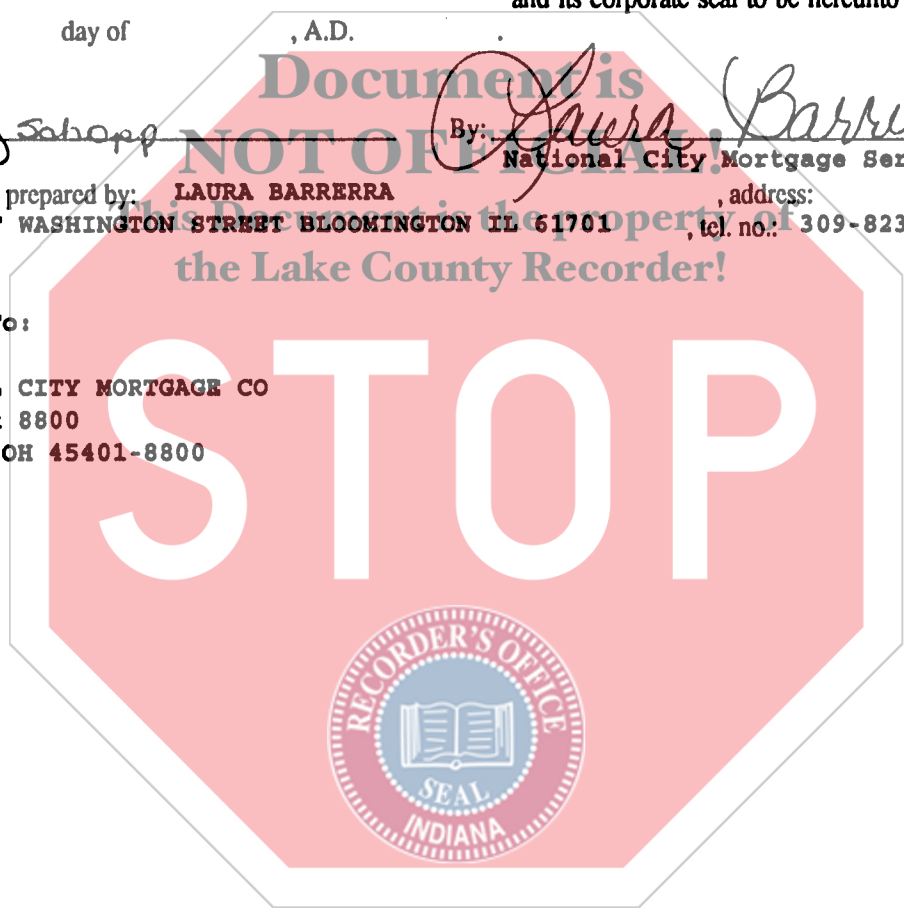
Mtg 2000 071218  
GJM

14.00  
E.P.  
AM

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
 by \_\_\_\_\_, its \_\_\_\_\_, and attested by \_\_\_\_\_, its \_\_\_\_\_,  
 and its corporate seal to be hereunto affixed this \_\_\_\_\_ day of \_\_\_\_\_, A.D.

ATTEST: Sheray Sabopp  
 By: Laura Barrera  
 National City Mortgage Services Co  
 This form was prepared by: LAURA BARRERA, address: \_\_\_\_\_  
 115 EAST WASHINGTON STREET BLOOMINGTON IL 61701, tel. no.: 309-823-3753

Return To:  
 NATIONAL CITY MORTGAGE CO  
 P.O. Box 8800  
 Dayton, OH 45401-8800



REC'D  
 COUNTY CLERK

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

State of ILLINOIS  
County of MCLEAN

This instrument was acknowledged before me on THIS 20<sup>th</sup> DAY OF Sept, 2000  
by LAURA BARRERA  
as MORTGAGE LOAN ASSISTANT of



VMP -1164B (9805)

**"OFFICIAL SEAL"**  
Brooke D. Williams  
Notary Public, State of Illinois  
My Commission Exp. 06/23/2003