2000 071175

2000 SEP 29 AN IO: 16

MORRIS VI. CARTER
PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
NANCY S. KOLEMBER
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 11TH day
of JUNE , 1999, mortgaging certain Real Estate described as follows:
PART OF LOT 1 IN SPRINGVALE FARMS COURT 1, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58 PAGE 48 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 29, 1985 AS DOCUMENT NO. 797367, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE SOUTHERLY LINE OF SAID LOT 1, 116.09 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG SAID SOUTHERLY LINE 62.34 FEET TO THE WESTERLY LINE OF SAID LOT 1; THENCE NORTH ALONG SAID WESTERLY LINE, 115 FEET TO THE NORTHERLY LINE OF SAID LOT 1; THENCE EAST ALONG SAID NORTHERLY LINE, 24.10 FEET; THENCE SOUTH 07 DEGREES 08 MINUTES EAST, 102.30 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 1-1, 1868 SPRINGVALE, DRIVE, SCHERERVILLE, INDIANA.
was recorded as DOCUMENT NO. 99051197 in Mortgage Record at page in the
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 30TH day of NOVEMBER, 1999.
FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.
ATTEST: By: Value a Freyek, President & CEO By: John A. Freyek, President & CEO
Brian A. Bishop, Mortgage Loan Officer
STATE OF INDIANA SS: COUNTY OF LAKE
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Brian A. Bishop , personally known to me to be the PRESIDENT & CEO and
MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.
My commission Expires: Linda M. Dombrowski, Notary Public (County of Residence: LAKE)
This document prepared by: Alicia Wallace, Mortgage Loan Processor

HOLD FOR FIRST AMERICAN TITLE

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10.00 E.R. FA