

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 071127

2000 SEP 29 AM 9:46

MORRIS W. CARTER  
RECORDER

H620002872

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

### SATISFACTION OF MORTGAGE

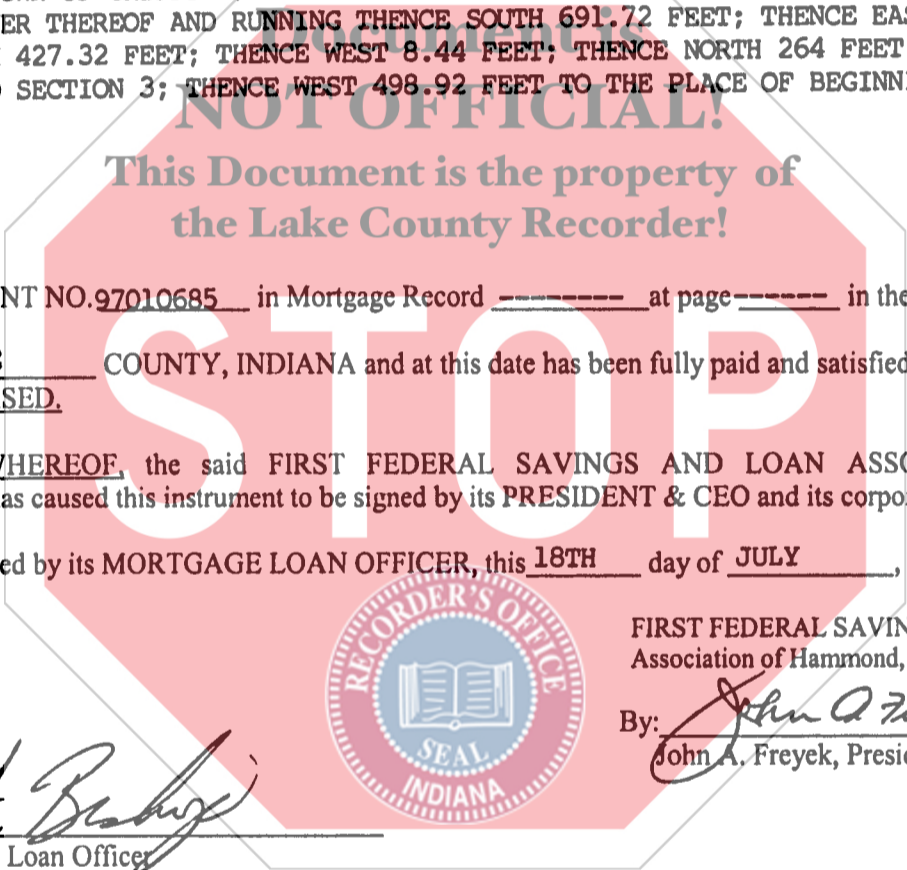
THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

THOMAS H. BATSON

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 14TH day  
of FEBRUARY, 1997, mortgaging certain Real Estate described as follows:

THE SOUTH 75 FEET OF THE NORTH 466 FEET OF THE WEST 155 FEET, EXCEPT THE WEST 16 FEET  
THEREOF, OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE NORTHWEST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL  
MERIDIAN, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT  
THE NORTHWEST CORNER THEREOF AND RUNNING THENCE SOUTH 691.72 FEET; THENCE EAST 507.22  
FEET; THENCE NORTH 427.32 FEET; THENCE WEST 8.44 FEET; THENCE NORTH 264 FEET TO THE  
NORTH LINE OF SAID SECTION 3; THENCE WEST 498.92 FEET TO THE PLACE OF BEGINNING.

Chicago Title Insurance Company



was recorded as DOCUMENT NO. 97010685 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the  
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is  
HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate  
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 18TH day of JULY, 2000.

ATTEST:

Brian A. Bishop  
Brian A. Bishop, Mortgage Loan Officer



FIRST FEDERAL SAVINGS AND LOAN  
Association of Hammond, Indiana.

By: John A. Freyek  
John A. Freyek, President & CEO

STATE OF INDIANA  
} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared:  
John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and  
MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above  
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed,  
for the uses and purposes therein set forth, on the above date.

My commission Expires:  
July 11, 2007

Linda M. Dombrowski  
Linda M. Dombrowski, Notary Public  
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

10/00  
AR  
C.T.