STATE - BOLLET MA LARCE - WHITE TO FILED FOR - JOSEP

62000/650 Acr

2000 071121

2000 SEP 29 AM 9: 45

MODRIS W. CARTER RECORDER

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DENNIS J. TOBIN AND MARY J. TOBIN, HUSBAND AND WIFE
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 17TH day
of <u>AUGUST</u> <u>x20 1994</u> , mortgaging certain Real Estate described as follows:
THE NORTH 1/2 OF THE WEST 1/2 OF LOT 3 IN ERIE SUBDIVISION NO. 1 OF THE INDUSTRIAL CENTER LAND COMPANY, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 26, PAGE 36, IN LAKE COUNTY, INDIANA.
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
was recorded as DOCUMENT NO.94059805 in Mortgage Record at page in the
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 5TH day of MAY , 2000
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA
ATTEST: By: Ann Orthura John A. Freyek, President & CEO
Brian A. Bishop, Mortgage Loan Officer
STATE OF INDIANA) SS: COUNTY OF LAKE
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally
appeared: John A. Freyek and Brian A. Bishop , personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said
corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.
My commission Expires: Linda M. Dombrowski, Notary Public [July 11, 2007 (County of Residence: LAKE)
This document prepared by: Alicia Wallace, Mortgage Loan Processor

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