## **CORPORATE WARRANTY DEED**

This indenture WITNESSETH, that BRS Trust, with Barb Koepl, Trustee, Grantor, of Lake County, in the State of Indiana, CONVEYS AND WARRANTS, to Sharon K. Drinski, (Grantee) of Lake County, in the State of Indiana, for the sum of ten dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

The East and West Half of the following described parcel:
The North 65.37 Feet of the South 849.86 Feet of the West Half of the Northwest
Quarter of the Southeast Quarter of Section 9, Township 36 North, Range 9, West
of the Second Principal Meridian, in the City of Hammond, Indiana
Commonly known as: 6943 Arizona Street, Hammond, Indiana
Tax Unit 26 Key Number 37-168-3

No Indiana gross income tax due as a result of this transaction.

| · ·                          | NOTO                               |  |                     |             |
|------------------------------|------------------------------------|--|---------------------|-------------|
| The undersigned              | d persons executing this deed on   | behalf of Grantor represen   | t and certify that  | hey         |
| are duly elected officers    | of grantor and have been fully en  | mpowered, by proper resol  | ution of the Board  | of          |
| Directors of Grantor, to     | execute and deliver this deed; the | at Grantor has full corpora  | te capacity to con- | vey the     |
| real estate described her    | ein; and that all necessary corpo  | rate action for the making   | of such conveyanc   | a was co    |
| been taken and done.         |                                    |  | ~ ∰ ×               | 95 <u>2</u> |
|                              |                                    | . SHW  | (a) (a) (b)         |             |
| 2000 IN WITNESS W            | VHEREOF, Grantor has executed      |  | of Alval            |             |
| <u> 2000".</u>               | BRS Trust, with Barb Koepl as      | Trustee  | 임 /                 | 1000        |
| n .0 1/000                   | L Trustee BRS TRUST                | - 1/4/   | DO 12 -             | & LS Theo   |
|                              |                                    | ·  | ac muse             |             |
| Printed Name of Execu        | itive Officer                      | Signature of Executive   | Officer             |             |
| STATE OF And.                |                                    |  | 22                  | ****        |
| STATE OF 47001               |                                    |  |                     |             |
| COUNTY OF Lake               | SS                                 | Notary Seal  |                     |             |
| D.C. N.                      | DIE LA CALLE                       | SDER'S COL   |                     |             |
|                              | tary Public in and for said Count  |  |                     |             |
|                              | of the foregoing Deed for and on   |  |                     | dala        |
| _                            | presentations herein contained a   |  | a who having been   | uuiy        |
| sworn, stated that the rep   | presentations never contained a    | re true.   |                     |             |
| Witness my hand and No       | otarial Saal this All day of       | Cotil 2000   |                     |             |
| Withest my hand and M        | tariar Scar tins 7-7 day or        | The state of the s |                     | 11 1        |
| My Commission Expires        |                                    | Turning Time   | 11 ~/               |             |
| •                            | Signature                          | May en ount 1  | Macan X             | unla        |
| 12-13-BOX                    |                                    |  | Harage /            | /           |
|                              | Printed JAC                        | Quelyn WRAGO   | Jauge H<br>- Huntan |             |
|                              |                                    | 9/   |                     |             |
|                              | Resident of                        | Xake County  |                     |             |
|                              |                                    | · • · · · · · · · · · · · · · · · · · ·  |                     |             |
|                              | DULY E                             | NTERED FOR TAXATION SUBJECT 1  | n                   |             |
| This instrument was prepared | DULYE<br>pared by MAXIMILIAN TITE  | acabbepance for hydreller  | oadway-Suite 523,   |             |
|                              | Gary, Indiana 46402                |  |                     |             |
|                              | $\wedge$                           | SEP 2 9 2000   |                     |             |
|                              | 71                                 | OEL 7 / FAAA   |                     |             |

PETER BENJAMIN
LAKE COUNTY AUDITOR

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