SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

SERGIO GARCIA

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 33 AND 34 IN BLOCK 1 IN WOLDT'S SECOND ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,

	0
TAX #: 25-47-0311-0033 Property Address: 1573 ARTHUR STREET GARY, IN 46404	071
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).	
SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.	
GRANTOR certifies that he acts in his capacity as agent for the United States o Income Tax is due or payable in respect to any transfer made by this deed.	f America and that no Gross
IN WITNESS WHEREOF the undersigned on this hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housi under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14)	ng and Urban Development, /70), as amended
Witnesses: Secretary of Housing and Urban I By: Federal Housing Commission WITNESSE CRANE BY: WITNESSE	Development Services
ALAN PATTON JESS HERTSTEIN Attorney-in-Fact POA Instrument No. 9909428	31
STATE OF ILLINOIS "OFFICIAL	L SEAL"
COUNTY OF COOK S S S S S S S S S S S S S S S S S S S	ATE OF ILLINOIS
Before me, the undersigned, a Notary Public in and for said State and County of the personally appeared Tesse Hertstein who is personally well known to me to be the duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.	
Witness my hand and official seal the day and year above written.	
San Mr. Notary Public	
My Commission Expires: 0 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	County.
This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC. DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER	
Post Office Address of the Grantee: Send Subsequent Tax Bills to:	The state of the s
1055 E Ridge RD	SEP 2 8 2000
1055 E Ridge RD Geiffith In 16319 SAME	PETER BENJAMIN
	LAKE COUNTY AUDITOR
H-10854 151-363116-	
Unterberg & Associates 8050 Cleveland Place Merrillville, L. 46410	01845
8050 Geveland Place	
Markellvelle, in 46410	15

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