STATE OF THE STATE

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MORRIS W. CARTER
RECORDER
PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Brian A. Bishop personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date. My commission Expires: Linda M. Dombrowski, Notary Public (County of Residence: LAKE)	TITIS CERTIFIES that a certain mortgage executed by		
LOT 452, UNIT 7, FOXWOOD ESTATES, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 76, PAGE 69, IN LAKE COUNTY, INDIANA. Was recorded as DOCUMENT NO. 96034287 in Morigage Record This Document is the property of the Lake County Recorder! Was recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED. IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 3RD day of NOVEMBER 19 99. WITTEST: JOHN A. Freyek, President & CEO TATE OF INDIANA 1SS. COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally preared. John A. Freyek and Brian A. Bishop personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and ledivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date. My commission Expires: Linda M. Dombrowski, Notary Public (County of Residence: LAKE)			
Was recorded as DOCUMENT NO. 96034287 in Mortgage Record This Document is the property of the Lake County, INDIANA. Recorder's Office of Lake County, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED. IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 3RD day of NOVEMBER 19 99. TITIEST: By: This Tederal Savings and Loan ASSOCIATION OF HAMMOND, INDIANA SSOCIATION OF HAMMOND, INDIANA ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and lelivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said orporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date. My commission Expires: Linda M. Dombrowski, Notary Public (County of Residence: LAKE)	to FIRST FEDERAL SA	VINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 7TH day	
This Document is the property of the Lake County Recorder! Was recorded as DOCUMENT NO. 96034287 in Mortgage Record	of <u>MAY</u>	26x 1996 mortgaging certain Real Estate described as follows:	
This Document is the property of the Lake County Recorder! Was recorded as DOCUMENT NO. 96034287 in Mortgage Record			
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Brian A. Bishop, Mortgage Loan Officer TATE OF INDIANA	ATTEST:		
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uly 11, 2007 (County of Residence: LAKE)	•	Finda M Dombinusta	
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his document prepared by: Alicia Wallace, Mortgage Loan Processor	july 11/200/	(County of Residence, LAKE)	
	This document prepared by:	Alicia Wallace, Mortgage Loan Processor	

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