

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 071056

2000 SEP 29 AM 9:06

MORRIS W. CARTER  
RECORDER

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by \_\_\_\_\_

JAMES A. SENO

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 2ND day  
of APRIL, 1997, mortgaging certain Real Estate described as follows:

APARTMENT 301 IN THE BUILDING KNOWN AS 929 WEST GLEN PARK AVENUE, GRIFFITH, INDIANA, IN  
PHASE II, IN FOUNTAIN HEAD HORIZONTAL PROPERTY REGIME, AS PER DECLARATION RECORDED  
JULY 8, 1982 AS DOCUMENT NO. 673971 AS AMENDED BY INSTRUMENT RECORDED AUGUST 26, 1982 AS  
DOCUMENT NO. 679101 AND SECOND AMENDMENT RECORDED APRIL 11, 1983 AS DOCUMENT NO. 705568,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
TOGETHER WITH AN UNDIVIDED 1.278% INTEREST IN THE COMMON AND LIMITED COMMON AREAS AND  
FACILITIES APPERTAINING TO SAID CONDOMINIUM.



was recorded as DOCUMENT NO. 97020627 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the  
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is  
HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate  
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 22ND day of OCTOBER, 1999.

ATTEST:

Brian A. Bishop  
Brian A. Bishop, Mortgage Loan Officer

FIRST FEDERAL SAVINGS AND LOAN  
Association of Hammond, Indiana.  
By: John A. Freyek  
John A. Freyek, President & CEO

STATE OF INDIANA  
} SS:  
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared:  
John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and  
MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above  
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed,  
for the uses and purposes therein set forth, on the above date.

My commission Expires:  
July 11, 2007

Linda M. Dombrowski  
Linda M. Dombrowski, Notary Public  
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

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