STATE OF INCURNA 45 FILED FOR THROUGH



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Assigned Boan DER

Household Finance Corp.

PO Box 855, 111 Congressional Blvd.

Carmel, IN 46082-9956

Jason Hare Project #: IN Loan #: 2754851 Pool #:

PIN/Tax ID #: 308647980

Property Address: 6534 MONROE AVE

HAMMOND, IN 46324

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged Banc One Financial Services, Inc., a corporation whose address is 10300 Kincaid Dr., Fishers, IN 46038 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto Household Finance Corporation III, a corporation whose address is 577 Lamont Rd., Elmhurst, IL 60126, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "Note[s]"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Indiana

Recording Jurisdiction: LAKE

Document No: 97036571

Recording Date: 06-06-1997

Original Mortgagor(s): JAMES T CÁLLÁHAN AND RAMONA M CALLAHAN, HUSBAND AND WIFE

Original Mortgagee: BANK ONE, INDIANA, NA

Date of Mortgage: 05-27-1997

Original Loan Amount: \$50483

Jocument is the property of

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on der!

DATE OF TRANSFER:

03-31-2000

Ranc One Financial Services, Inc.

Carrie Newman

Assistant Vice President

County of Marion

State of IN On this date of, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named ronya Courtney and Carrie Newman, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President Assistant Vice President respectively of Banc One Financial Services, Inc., a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

SEAI

Vitness my hand and official seal on the date hereinabove set forth.

Notary Rublic: Stephanie Walsh

My Commission Expires: 05-10-2008

STEPAHNIE WALSH NOTARY PUBLIC STATE OF INDIANA **COUNTY OF MARION**

COMMISSION EXPIRES MAY 10, 2008

Document Prepared By:

Lisa Long

10300 Kincaid Dr., Fishers, IN 46038

EXHIBIT "A"

LOTS 23 AND 24, BLOCK 4, MADISON TERRACE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 15, PAGE 8, IN LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

James Callahan 2754851

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