STATE OF INDIANA S LAKE COUNTY FILED FOR PEUCAD

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6/16/00 IN(C)-3

MORRIS W CARTER Investor Con #RDER Assignee Loan #:

Household Finance Corp. PO Box 855, 111 Congressional Blvd.

Carmel, IN 46082-9956

Jason Hare Project #: IN Loan #: 2759438 Pool #:

PIN/Tax ID #: 308866551

Property Address:

8402 OLD LINCOLN HWY

HOBART, IN 46342

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged Banc One Financial Services, Inc., a corporation whose address is 10300 Kincald Dr., Fishers, IN 46038 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto Household Finance Corporation III, a corporation whose address is 577 Lamont Rd., Elmhurst, IL 60126, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "Note[s]"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Indiana

Recording Jurisdiction: LAKE

Document No: 97040438 ocument is

Recording Date: 06-23-1997

Original Mortgagor(s): JAMES PBLEVINS

Original Mortgagee: BANC ONE FINANCIAL SERVICES, IN

Date of Mortgage: 06-19-1997

Original Loan Amount: \$24328.17 ocument is the property of

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on der!

DATE OF TRANSFER: 03-31-2000

Banc One Financial Services, Inc.

Assistant Vice President

County of Marion State of IN

On this date of, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within namedronya Courtney and Carrie Newman, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of Banc One Financial Services, Inc., a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

ublic: Stephanie Walsh

mission Expires: 05-10-2008

STEPAHNIE WALSH NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION MY COMMISSION EXPIRES MAY 10, 2008

Document Prepared By:

Lisa Long

10300 Kincaid Dr., Fishers, IN 46038

LOT 9, SOUTHGATE ESTATES IST ADDITION TO LAKE COUNTY, AS SHOWN IN PLAT BOOK 35, PAGE 103, LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! James Blevins 275 9438

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