STATE OF MUIANA LAKE COUNTY FILED FOR PEGORD

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When recorded remin to:

Household Finance Corp. PO Box 855, 111 Congressional Blvd.

Carmel, IN 46082-9956 Jason Hare

Project #: IN Loan #: 3933032 IN(C)-3 6/16/00 Assigned Confiden

Pool #:

PIN/Tax ID #: 304719460

Property Address:

2838 SCHRAGE AVENUE

WHITING, IN 46394

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledgedBane One Financial Services, Inc., a corporation whose address is 10300 Kincaid Dr., Fishers, IN 46038 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto Household Finance Corporation III, a corporation whose address is 577 Lamont Rd., Elmhurst, IL 60126, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "Note[s]"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: Indiana

Recording Jurisdiction: LAKE

Document No: 98036122

Jocument is the property of

Recording Date: 05-18-1998

Original Mortgagor(s): EUGENE URBINA AND DIANN URBINA, HUSBAND AND WIFE

Original Mortgagee: BANC ONE FINANCIAL SERVICES, INC

Date of Mortgage: 05-13-1998

Original Loan Amount: \$14750

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 1 er.

DATE OF TRANSFER:

03-31-2000

Banc One Financial Services, Inc.

Assistant Vice President

State of IN County of Marion

On this date of, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within namedronya Courtney and Carrie Newman, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of Banc One Financial Services, Inc., a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notar Public: Stephanie Walsh

My Commission Expires: 05-10-2008

STEPAHNIE WALSH **NOTARY PUBLIC STATE OF INDIANA**

COUNTY OF MARION COMMISSION EXPIRES MAY 10, 2008

Document Prepared By:

Lisa Long

10300 Kincaid Dr., Fishers, IN 46038

THE FOLLOWING REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO-WIT:

LOT 18 AND THE NORTH 10 FEET OF LOT 19, BLOCK 7, DAVIDSON'S SEVENTH ADDITION TO THE CITY OF WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP



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