

Lake Co. IN

3.

STATE OF INDIANA
LAKE COUNTY

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES,
SECURITY AGREEMENT AND FIXTURE FILING**

2000 071008

2000 SER (INDIANA): 27

MORRIS W. CARTER

FOR VALUE RECEIVED, the undersigned hereby assigns, transfers and delivers without recourse, to LaSalle Bank National Association, located at 135 South LaSalle Street, Suite 1625, Chicago, Illinois 60603, as Indenture Trustee under that certain Indenture dated as of September 1, 2000 among FFCA Franchise Trust 2000, LaSalle Bank National Association, as Indenture Trustee, and Wells Fargo Bank Minnesota, N.A., as Trust Administrator, that certain real estate Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated July 8, 1999, executed by OTG 2, L.L.C., a Delaware limited liability company, Mortgagor, to FFCA Acquisition Corporation, a Delaware corporation, Mortgagee, and recorded on August 11, 1999 as Instrument No. 99067188 of the Official Records of the Recorder of Lake County, Indiana, together with the Note or Notes therein described or referred to and all indebtedness secured by said Mortgage.

EXECUTED as of this 1st day of Sept., 2000.

ASSIGNOR:

FFCA ACQUISITION CORPORATION,
a Delaware corporation

ATTEST:

By [Signature]
Printed Name Morris W. Carter
Title Assistant Secretary



By [Signature]
Howard J. Powers II
Associate General Counsel

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on
1102014

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

On this 11 day of September, 2000, before me, a Notary Public in and for said County and State, appeared Howard J. Powers II and Andrew G. Kent, Associate General Counsel, and Assistant Secretary, who acknowledged the execution of the foregoing instrument for and on behalf of said corporation.

WITNESS my hand and official seal.

(Notary)



Deborah Evans
Notary Public
Deborah Evans
(Printed)

My Commission Expires:

May 3, 2002

My County of Residence:

Maricopa



EXHIBIT A

Part of the Southwest Quarter of the Northeast Quarter of Section 10, Township 36 North Range 9 West of the 2nd P.M., described as: Commencing at the Southwest corner of said Quarter Quarter Section and running East along the South line thereof a distance of 820.52 feet to the East line of Block 1, Cline Gardens Addition to Hammond, as shown in Plat Book 31, page 71 in the Recorder's Office of Lake County, Indiana; thence North along said East line 133 feet; thence West 100 feet; thence South 133 feet parallel to said East line; thence East 100 feet to the point of beginning in the City of Hammond, Lake County, Indiana, except therefrom the South 33 feet.



FFCA#8000-9332

Store #: 1372
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