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Hold for Paper Chase Lake Co. IN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES,

2000 071007

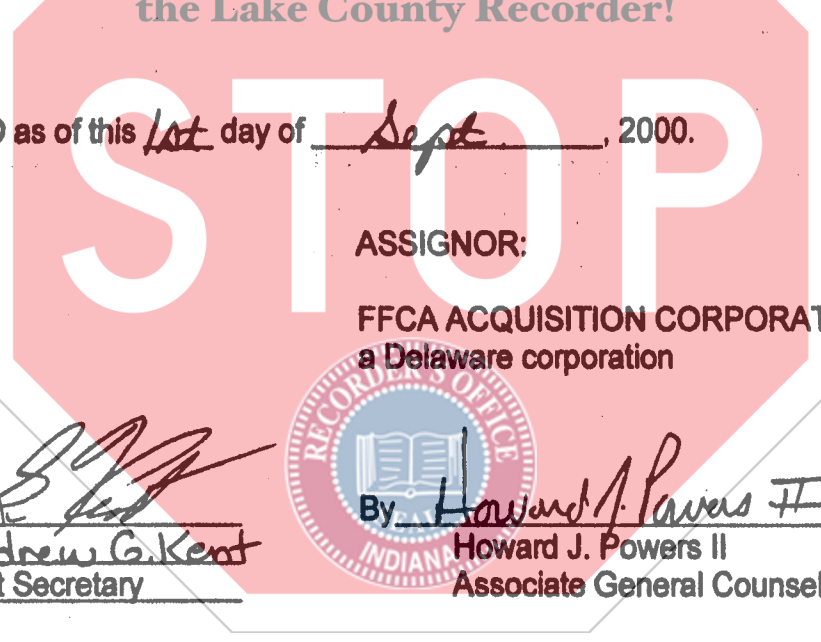
SECURITY AGREEMENT AND FIXTURE FILING

(INDIANA)

MORRIS W. CARTER
RECORDER

FOR VALUE RECEIVED, the undersigned hereby assigns, transfers and delivers without recourse, to LaSalle Bank National Association, located at 135 South LaSalle Street, Suite 1625, Chicago, Illinois 60603, as Indenture Trustee under that certain Indenture dated as of September 1, 2000 among FFCA Franchise Trust 2000, LaSalle Bank National Association, as Indenture Trustee, and Wells Fargo Bank Minnesota, N.A., as Trust Administrator, that certain real estate Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Filing dated July 8, 1999, executed by OTG 2, L.L.C., a Delaware limited liability company, Mortgagor, to FFCA Acquisition Corporation, a Delaware corporation, Mortgagor, and recorded on August 11, 1999 as Instrument No. 99067176 of the Official Records of the Recorder of Lake County, Indiana, together with the Note or Notes therein described or referred to and all indebtedness secured by said Mortgage.

EXECUTED as of this 1st day of Sept, 2000.



ASSIGNOR:

FFCA ACQUISITION CORPORATION,
a Delaware corporation

ATTEST:

By [Signature]
Printed Name Andrew G. Kent
Title Assistant Secretary

By [Signature]
Howard J. Powers II
Associate General Counsel

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Am
1102015

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

On this 11 day of September, 2000, before me, a Notary Public in and for said County and State, appeared Howard J. Powers II and Andrew G. Kent, Associate General Counsel, and Assistant Secretary, who acknowledged the execution of the foregoing instrument for and on behalf of said corporation.

WITNESS my hand and official seal.

(Notary Seal)



Deborah Evans
Notary Public
Deborah Evans
(Printed)

My Commission Expires:
May 3, 2002

My County of Residence:
Maricopa

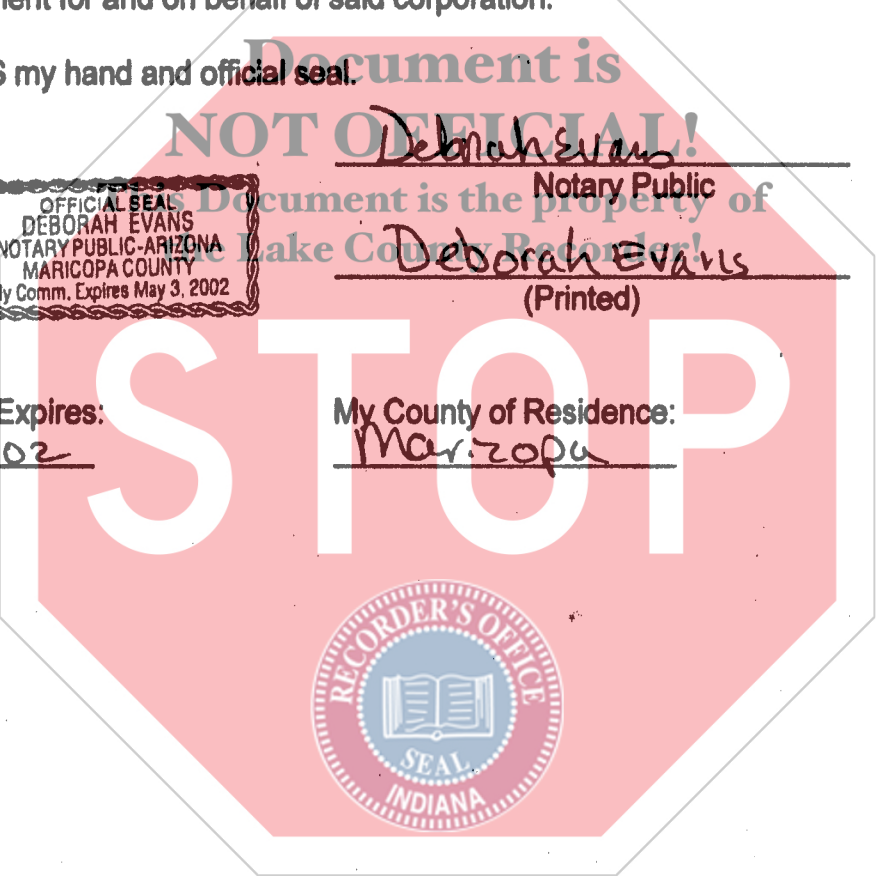


EXHIBIT A

Lots 1, 2 and 3, Block 2, Towle's Second Addition to the City of Hammond, as shown in Plat Book 1, page 102, Lake County, Indiana.



FFCA No. 8001-9340
Store #: 1589
712742.16 / 109107.22636