STATE OF INDIANA LAKE COUNTY FILED FOR DE CRD

The North 3200 Let 0.7095 and the South 3533 feet of Lot 8, Block 11, Foursyth Water Gardens Addition to the City of Hammond as recorded in Plat Book 14, page 19, in the Office of the Recorder of Lake County, Indiana.

MORNIS W. CARTER

RECORDER

SATISFACTION OF MORTGAGE

| , | |
|----------|--|
| . ! | Satisfaction of Mortgage Document 1s This Certifies, That a certain Mortgage executed by Mary Gjerstad to American Trust & Sayings Bank 1321 119th Street, Whiting Indiana on 10th day of year |
| | SATISTACTION OF MORIGAGE |
| | |
| | Document is |
| | This Certifies, That a certain Mortgage executed by Mary Gjerstad |
| | ** OI OFFICIAL to American Trust & |
| | Courings Duine 1921 177 Odos, Williams, Mariana on 10211 day organ |
| | 201990 , calling for \$34,400.00 and recorded in Document No. |
| - | 100647 Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. |
| 3 | WITNESS her hand and seal, this 7th day of |
| 8) | September 2000 |
| 8 | Susan M Vicari, Vice President American Trust & Savings Bank |
| } | Agen M. Mary |
| H 181834 | Steve Grencik, Vice President American Trust & Savings Bank |
| | Stee Sunk |
| 3 | |
| 3 | DER'S O' |
| . } | State of Indiana, Lake County, SS: |
| Ş | Before me, the undersigned, a Notary Public in and for said County, this 7th |
| Š | day of September 20 00, Personally appeared Susan M Vicari and |
| 3 | The september of the se |
| Ş | Steve Grencik, respectively Vice President and Vice President of |
| | ./ |
| | American Trust & Savings Bank 1321-119th Street, Whiting, In 46394 |
| 4 | |
| 6 | and as such officers for and on behalf of said bank. |
| 9 | State of Indiana, Lake County, SS: Before me, the undersigned, a Notary Public in and for said County, this 7th day of September 20 00, Personally appeared Susan M Vicari and Steve Grencik, respectively Vice President and Vice President of American Trust & Savings Bank 1321-119th Street, Whiting, In 46394 and as such officers for and on behalf of said bank. acknowledged the execution of the annexed satisfaction of mortgage. Witness my Hand and official seal. |
| , (| acknowledged the execution of the annexed satisfaction of mortgage. |
| j j | Witness my Hand and official seal, |
| r! | Stephanie Moy St. Ohanue Modery Public. |
|) | My Commission expires May 14, 2008 |

This instrument prepared by: