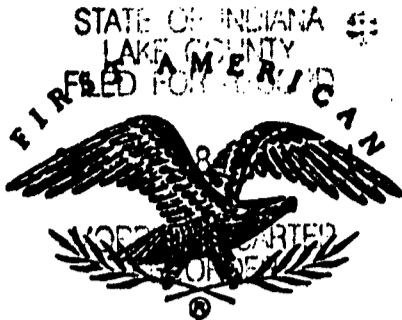


2000 070945



WARRANTY DEED

TAX KEY# 34-132-28 Unit No. 26

F33015

THIS INDENTURE WITNESSETH, THAT MICHAEL S. FEDELE

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO KEITH BURKE AND SUSAN BURKE

SUSAN

KEITH E. M.S.

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10.00) DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

Lot 24 in Block 2 in L. E. Hohmans Addition to the Town (now City) of Hammond, as per plat thereof, recorded in Plat Book 1, page 56, in the Office of the Recorder of Lake County, Indiana.

A/K/A 625 SIBLEY STREET, HAMMOND, IN 46320

SUBJECT TO THE FOLLOWING:

- 1) The terms covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
- 2) Taxes for the year 1999 payable in 2000, and all subsequent years;
- 3) Defects, liens, encumbrances, and adverse claims of records, if any;
- 4) Roads and highways, streets and alleys;
- 5) Limitation by fences and/or other established boundary lines; and
- 6) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty.

IN WITNESS WHEREOF, THE SAID MICHAEL S. FEDELE

HAVE HEREUNTO SET HIS HAND AND SEAL THIS 26TH DAY OF SEPTEMBER, 2000.

Michael S. Fedele
MICHAEL S. FEDELE

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF INDIANA, COUNTY OF LAKE, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MICHAEL S. FEDELE AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 26TH DAY OF SEPTEMBER, 2000.

MY COMMISSION EXPIRES: 07/11/01 08/28/06

COUNTY OF RESIDENCE: LAKE

SEND TAX STATEMENTS TO: 625 SIBLEY STREET, HAMMOND, IN 46320

Druanne M. Book
BETH A. KOLBERT Notary Public

NOTARY PUBLIC
DULY ENTERED FOR TAXATION SUBJECT TO
ANNUAL ACCEPTANCE FOR TRANSFER

THIS INSTRUMENT PREPARED BY:

NICHOLAS J. PADILLA
1948 DAVIS AVENUE
WHITING, IN 46394

SEP 28 2000

*** NO LEGAL OPINION RENDERED ***
PETER BENJAMIN
LAKE COUNTY AUDITOR

HOLD FOR FIRST AMERICAN TITLE

01879

1400
E.P.
FA