STATE OF INDIANA LAKE COUNTY FILED FOR HECORD

2000 070918

2000 SEP 28 AM 10: 05

MORRIS W. CARTER

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

т	1000		Chan4	Cause
10: 1	JOHN	ano	Cheryl	DOWN

606 Saint Andrews, Schererville, Indiana 46375

STATE OF INDIANA, COUNTY OF LAKE, SS:

statement of intention to hold a lien The undersigned, being first duly sworn, makes upon the real estate described below and says that:

the Lake County Recorder!

1. The undersigned Thomas Corsiglia, Executive Vice President, of JWP/HYRE Electric Company of Indiana, Inc., 2655 Garfield Avenue, Highland, Indiana 46322, intends to hold a lien on the real estate commonly known as 35 iverness, Dyer, Indiana and legally described as follows:

Country Club Condominiums of Briar Ridge 2nd Phase apt. # 35

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

- 2. The amount claimed under this statement is Seven Thousand Ten and 98/100 Dollars (\$7,010.98).
- 3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

JWP/HYRE ELECTRIC COMPANY OPINDIANA, INC.

BY:

THOMAS CORSIGL as Executive Vice

President

STATE OF INDIANA) \
COUNTY OF LAKE) SS:)

Before me, a Notary Public for in and said County and State, personally appeared Thomas Corsiglia, Executive Vice President, of JWP/Hyre Electric Company of Indiana, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties for perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 19th day of Sections

My commission expires: May 5, 2001

O Signature C11 Joseph M. Skozen, Notan Public Resident of Lake County

This Document is the property of

I hereby certify that I have this that of this notice,

first-class, postage prepaid, to the within named property owner at



This instrument prepared by:

Joseph M. Skozen, #358-45, CASALE, SKOZEN, WOODWARD & BULS, LLP 5201 Fountain Drive, Suite A, Crown Point, Indiana 46307 Telephone Number: (219) 736-2163; Facsimile Number: (219) 736-5025