STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 070917

2000 SEP 28 AM 10: 05

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

| To: David and Kimberly Pryzbylski | · |
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1841 Lambert Lane, Munster, Indiana 46321

OWNER'S NAME AND ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned Thomas Corsiglia, Executive Vice President, of JWP/HYRE Electric Company of Indiana, Inc., 2655 Garfield Avenue, Highland, Indiana 46322, intends to hold a lien on the real estate commonly known as 1841 Lambert Lane, Highland, Indiana 46322 and legally described as follows:

Hill & Vale Estates 3rd Addition Block 2 West 30 Feet Lot 17

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

- 2. The amount claimed under this statement is Four Thousand Six Hundred Fifty-Eight and 40/100 Dollars (\$4,658.40).
- 3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

JWP/HYRE ELECTRIC COMPANY OF INDIANA, INC.

BY:

THOMAS CORSIGUA, as Executive Vice President

13,30 1241

| STATE OF INDIANA |) |
|------------------|-----|
| • | SS: |
| COUNTY OF LAKE |) |

Before me, a Notary Public for in and said County and State, personally appeared Thomas Corsiglia, Executive Vice President, of JWP/Hyre Electric Company of Indiana, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties for perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 19th day of Scoterally

My commission expires: May 5, 2001

Signature

Joseph M. Skozen, Notary Public Resident of Lake County

I hereby certify that I have this , 2000, mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at

This instrument prepared by:

Joseph M. Skozen, #358-45, CASALE, SKOZEN, WOODWARD & BULS, LLP 5201 Fountain Drive, Suite A, Crown Point, Indiana 46307 Telephone Number: (219) 736-2163; Facsimile Number: (219) 736-5025