STATE OF INDIANA PARE COUNTY FILED FOR PLOCHD

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199005663 and

MORRIS W. CARTER
PLEASE RETURN TO: 1st Feder QSADEOf Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

| THIS CERTIFIES that | t a certain mortgage executed by | |
|---|---|---|
| GERALD H. SCHIMMING | | |
| | | |
| to FIRST FEDERAL SAVING | SS AND LOAN ASSOCIATION OF HAMMOND | , INDIANA on the 8TH day |
| of AUGUST | , 1979, mortgaging certain Real Estate describ | bed as follows: |
| • | | · |
| LOT 15, INDIAN HEIGHTS 41, PAGE 132, IN LAKE | S UNIT NO. "8", TO THE TOWN OF LOWELL, COUNTY, INDIANA. | , as shown in plat book |
| , | Document is | |
| | NOT OFFICIA | L! |
| | This Document is the prop | perty of |
| | the Lake County Recor | |
| was recorded as DOCUMENT | NO. 543807 in Mortgage Record | at pagein the |
| Recorder's Office of LAKE HEREBY FULLY RELEASEL | COUNTY, INDIANA and at this date has been | en fully paid and satisfied and the same is |
| | REOF, the said FIRST FEDERAL SAVING aused this instrument to be signed by its PRESIDE | |
| seal to be affixed and attested b | y its MORTGAGE LOAN OFFICER, this 9TH | day of NOVEMBER , 1999 |
| | | FIRST FEDERAL SAVINGS AND LOAN |
| | | Association of Hammond, Indiana. |
| ATTEST: | JEAL SEAL | John A. Freyek, President & CEO |
| Brian A | Bishon) | John A. Freyer, Fresident & CEO |
| Brian A. Bishop, Mortgage Loa | an Officer | |
| STATE OF INDIANA } SS: COUNTY OF LAKE | | |
| Before me, the undersig | gned, a NOTARY PUBLIC, in and for the State an | |
| | d <u>Brian A. Bishop</u> , personally known to the respectively of FIRST FEDERAL SAVING | |
| HAMMOND, INDIANA and | severally acknowledged that as such Officers | they signed and delivered the above |
| Satisfaction of Mortgage, as the for the uses and purposes therei | ey are authorized so to do, for and on behalf of said in set forth, on the above date. | corporation as its voluntary act and deed, |
| · · | Zime | dam Dombouship |
| My commission Expires: July 11, 2007 | | 1. Dombrowski, Notary Public (County of Residence: LAKE) |
| This document prepared by: | Alicia Wallace, Mortgage Loan Pro | ocessor |