



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 070862

2000 SEP 28 AM 9:55

Account Number
11210904

MORRIS W. CARTER
RECORDER

MODIFICATION AND EXTENSION OF MORTGAGE

BORROWER		MORTGAGOR	
Alfred J. Kuhn Catherine A. Kuhn		Alfred J. Kuhn Catherine A. Kuhn	
ADDRESS		ADDRESS	
6427 Forest Ave Hammond IN 46324		6427 Forest Ave Hammond IN 46324	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
ADDRESS OF REAL PROPERTY: 6427 Forest Ave Hammond IN 46324			

TICOR TITLE INSURANCE
Crown Point, Indiana

This Document is the property of
the Lake County Recorder!

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 15th day of September
2000, is executed by and between Mortgagor and Mercantile National Bank of Indiana
("Lender").

- A. On 10-20-1992, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of Fifty thousand dollars 0/100
(\$ 50,000.00), which Note was secured by a mortgage ("Mortgage") executed by Mortgagor for the benefit of Lender encumbering the real property described on Schedule A below and recorded on 11-2-1992 at 10:39 in the records of the recorder of Lake County, Indiana. The Note and Mortgage and any other related documents are hereafter cumulatively referred to as the "Loan Documents."
- B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:
1. The maturity date of the Note is extended to 9-10-2010, at which time all outstanding sums due to Lender under the Note shall be paid in full.
 2. The parties acknowledge and agree that as of the date hereof, the amount of the lien of the Mortgage under the Loan is unchanged.

MORTGAGOR ACKNOWLEDGES THAT MORTGAGOR HAS READ, UNDERSTANDS, AND AGREES TO THE TERMS AND CONDITIONS OF THIS AGREEMENT, INCLUDING THOSE ON THE REVERSE HEREOF.

Dated: 9-15-00

MORTGAGOR: Alfred J. Kuhn

MORTGAGOR: Catherine A. Kuhn

Alfred J. Kuhn
Alfred J. Kuhn
MORTGAGOR:

Catherine A. Kuhn
Catherine A. Kuhn
MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

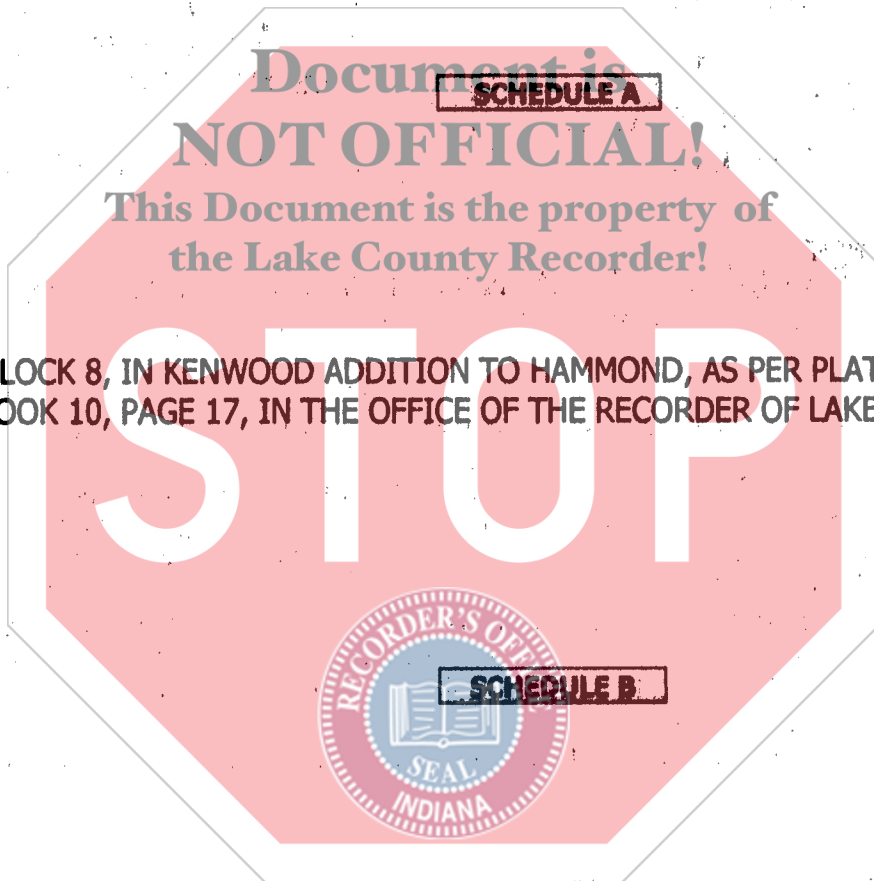
MORTGAGOR:

Return: Mercantile National Bank, 200 West Ridge Road, Griffith, IN 46319

13.00
7.7

3. The Mortgage is further modified as follows:

- 4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- 5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- 6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.



LOTS 22 AND 23, IN BLOCK 8, IN KENWOOD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

RECORDED IN PLAT BOOK 10, PAGE 17

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STATE OF INDIANA
COUNTY OF _____

LAKE

) ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____
Alfred J. Catherine A. Kuhn, who executed the foregoing
document in my presence and stated that the representations contained therein are true.

Witness my hand and Notarial Seal this 15th day of September 2006

Michelle L. Norman

Notary Public Residing In Lake _____ County
Michelle L. Norman

My Commission Expires: 8-26-2007

Printed Signature

STATE OF INDIANA
COUNTY OF _____

) ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____
_____, the _____ of _____
_____, a(n) _____ for and on

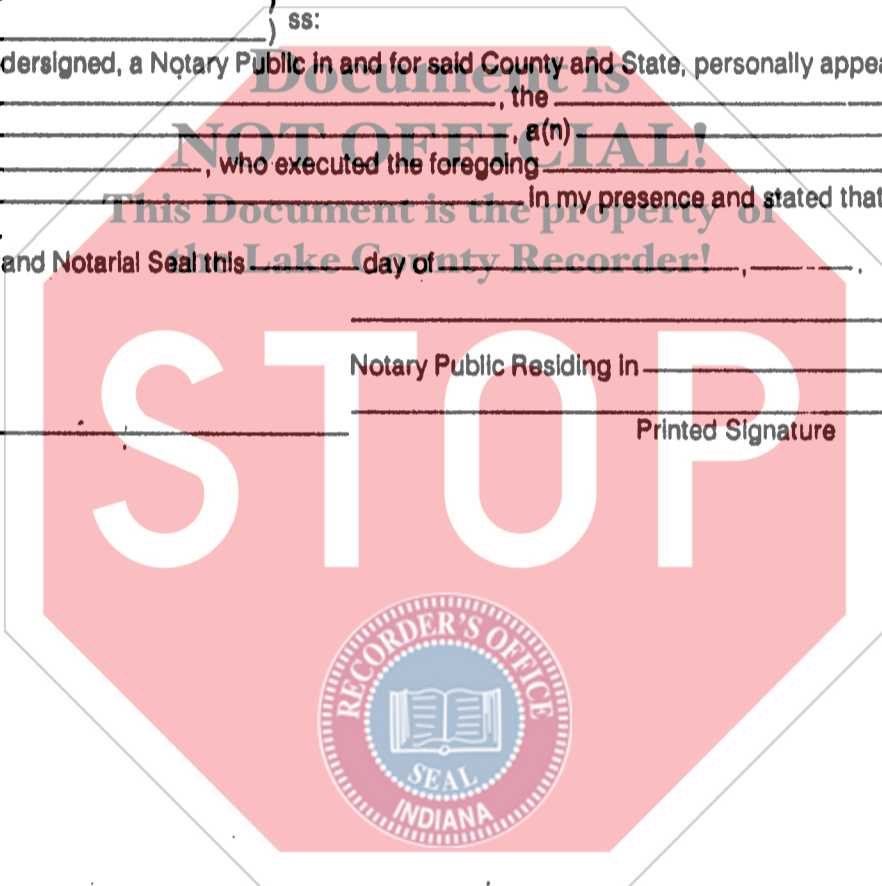
behalf of said _____ in my presence and stated that the representations
contained therein are true.

Witness my hand and Notarial Seal this _____ day of _____

Notary Public Residing In _____ County

My Commission Expires: _____

Printed Signature



THIS DOCUMENT WAS PREPARED BY: Michelle L. Norman

AFTER RECORDING RETURN TO LENDER. 200 W. Ridge Road PO BOX 599
Griffith, IN 46319

AM/ CBK

(3)