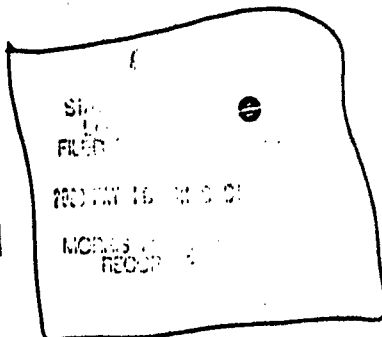


Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2000 031670



and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE MONROE, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 31st, 2000
executed by RICHARD A. KITCHEN and APRIL A. KITCHEN, HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

and recorded in Document No. 2000 023014 * LAKE County Records.

State of IN described as follows: *and re-recorded September 28, 2000 as Document No. 2000-070854

UNIT 8-3, SECTION 18-B, BEAVER DAM VILLAGE, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 41 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

TICOR TITLE INSURANCE
Crown Point, Indiana

Commonly known as: 328 WEST ANDERSON STREET, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: MARCH 31, 2000

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 3/31/00 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams
known to me to be the Assistant Vice President
and Susan M. Bristow
known to me to be Secretary
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be his
act and deed of said corporation

Notary Public VALERIE M. GILBERT
My Commission expires 4-25-2001

By Karen L. Williams
Assistant Vice President
By Susan M. Bristow
Secretary



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2000 070855

2000 SEP 28

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MORRIS W. JONES
RECORDER

1300
AC

7-33 x 1

This document being re-recorded to put in proper chain of title



Certification Letter

Morris W. Carter
Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

State of Indiana)
) SS
County of Lake)

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of

a ASSIGNMENT OF MORTGAGE

as recorded

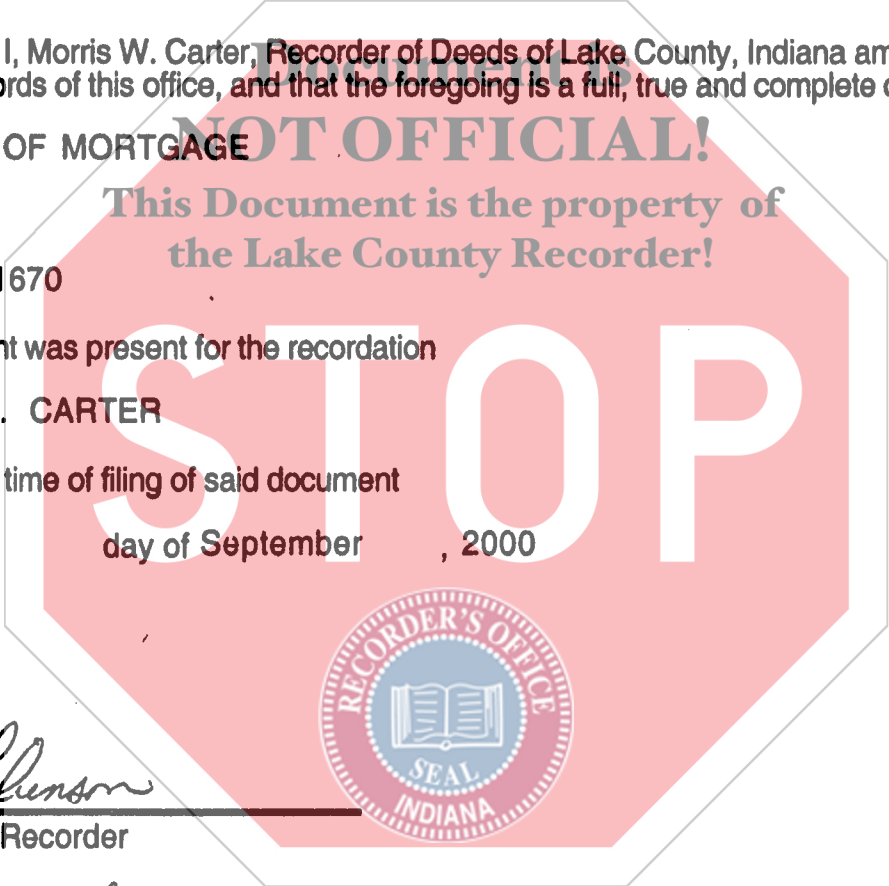
in DOC.#2000-031670

as this said document was present for the recordation

when MORRIS W. CARTER

was Recorder at the time of filing of said document

Dated this 27TH day of September , 2000



Gloria Robinson

Deputy Recorder

Morris W. Carter

Morris W. Carter, Recorder of Deeds
Lake County Indiana