

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 070823

2000 SEP 28 AM 9:47

MORRIS W. CARTER
RECORDER

RECORDING REQUESTED BY:
NORTHWEST MORTGAGE GROUP, INC.

WHEN RECORDED, MAIL TO:
NORTHWEST MORTGAGE GROUP, INC.
10220 SW GREENBURG ROAD, #500
PORTLAND, OREGON 97223

Order No. 920004787
Escrow No. 920004787
Application No.
Loan No. 28942100

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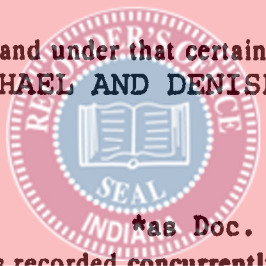
Escrow 920004787

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, NORTHWEST MORTGAGE GROUP, INC. ("Assignor"),
having its principal place of business at 10220 SW GREENBURG ROAD, #500
PORTLAND, OREGON 97223
hereby grants, assigns and transfers to BANK OF AMERICA, N.A., 1201 MAIN STREET,
DALLAS, TX 75202

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated SEPTEMBER 21, 2000
executed and delivered by DANIEL W. MICHAEL AND DENISE M. MICHAEL ("Assignee")



as Doc. No. 2000-070822, Mortgagor,
to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE County, State of INDIANA
, covering certain real estate and other property described therein, more particularly described as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".
A.P.N.: 17-134-3

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

*14.00
T.F.*



DATE SEPTEMBER 21, 2000
STATE OF ~~OREGON~~ OREGON
COUNTY OF ~~CLATSOP~~ CLACKAMAS

On SEPTEMBER 21, 2000 before
me, REBECCA ANN HOGGAN Notary Public, personally
appeared, PAUL G. DEAN
SR. MORTGAGE BANKER OF
NORTHWEST MORTGAGE GROUP, INC.,

NORTHWEST MORTGAGE GROUP,
INC., AN OREGON CORPORATION

[Handwritten Signature]
PAUL G. DEAN

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[Signature] personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

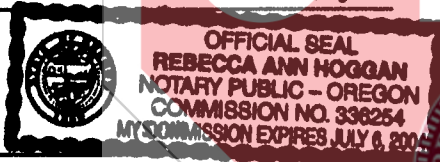
SR. MORTGAGE BANKER

SEPTEMBER 21, 2000

WITNESS my hand and official seal.

[Handwritten Signature: Rebecca Ann Hoggan]

Signature



STOP

(This area for official notarial seal)

This instrument prepared by:



EXHIBIT "A"

LEGAL DESCRIPTION

Parts of Lots 1 and 2 in Block 11 in George and William Earle's 2nd Subdivision, in the City of Hobart, as per plat thereof, recorded in Plat Book 6 page 45, in the Office of the Recorder of Lake County, Indiana, described in one tract as follows:

Beginning at a point in the Northerly line of said Lot 1, which is 49 feet Westerly of the Northeast corner thereof; thence Southerly at right angles to said Northerly line 89.1 feet to the Southline of said Lot 2; thence East along said South line 89.25 feet to the Southeast corner of said Lot 2; thence North along the East line of said Lots, 50.8 feet to the Northeast corner of said Lot 1; thence Westerly along the Northerly line aforesaid 49 feet to the place of beginning.

