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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDED

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2000 SEP 28 AM 9:44

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SHERIFF'S DEED MORRIS W. CARTER
RECORDER

99003083

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to CHASE MORTGAGE COMPANY f/k/a CHEMICAL MORTGAGE COMPANY, 27555 Farmington Road, Farmington Hills, MI 48334, of the County of Oakland and State of Michigan, in consideration of the sum of \$28,918.39 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on June 15, 1999 in Cause No. 45D05-9905-CP-0884, wherein CHASE MORTGAGE COMPANY f/k/a CHEMICAL MORTGAGE COMPANY was Plaintiff and ARTHUR STOVALL was the Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Part of Lots 1, 2, 3 and 4 in Nickel Plate Addition to Gary, as per plat thereof, recorded July 14, 1913, in Plat Book 11, page 4, in the Office of the Recorder of Lake County, Indiana, described as beginning at a point on the East line of said Lot 1 which point is 45 1/2 feet South of the Northeast corner thereof; thence South along said East line, 50 feet; thence West at right angles to the said East line, 100 feet to the West line of Lot 4; thence North along the West line of said Lot 4, a distance of 50 feet; thence East at right angles to the said West line, 100 feet to the place of beginning.

This property is more commonly known as 3954 Jackson Street, Gary, Indiana 46408 (the "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

TICOR TITLE INSURANCE
Crown Point, Indiana



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 27 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

01777

Return: Rubin & Levin

16⁰⁰/_{AC}

7.I.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 5th day of November, 1999.

SHERIFF OF LAKE COUNTY INDIANA

John Buncich

JOHN BUNCICH

STATE OF INDIANA)

COUNTY OF LAKE)

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On the 5th day of November, 1999, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: *Mary Ann Torres* _____

Printed: MARY ANN TORRES Notary Public, a resident of
LAKE County, Indiana

My Commission Expires: April 5, 2007

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

(Our File No. R0457205) G:\WP80\Donna\Pleading\991102.PL2

